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Rowan Baptist Association

FIFTY-EIGHTH
ANNUAL SESSION

1924

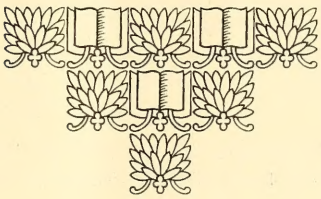
HELD WITH THE
FIRST BAPTIST CHURCH
High Point, N. C.
August 18-20, 1924

MINUTES

OF THE

Rowan Baptist Association

Official Journal of the
Fifty-Eighth Session



Held With The
FIRST BAPTIST CHURCH
High Point, N. C.
August 18-20, 1924

Rowan Printing Co. Salisbury, N. C.

The Next Annual Session will be held with the First Baptist Church of Statesville, N. C., Wednesday before the 4th Sunday in August, 1925.

Corresponding Secretary, Rev. W. L. Mason, High Point

Compiled by J. W. Hairston, Recording Secretary

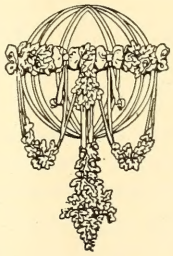
Box 229, Salisbury, N. C.

HISTORICAL

The Rowan Baptist Association was organized in 1877 in a hospital at Salisbury, which was afterwards purchased by the Baptist there and was organized in Dixonville Baptist Church. Rev. Harry Cowan, Rev. Z. Haughton and Rev. Combe Ellis were the ministers present in the organization.

The following persons have served the Association as Moderator: Rev. Harry Cowan, first Moderator; then Revs. Z. Haughton, John Washington, Grove Crowell, George Bowers, Drs. J. O. Crosby, P. S. Lewis, C. C. Somerville, C. L. Davis, G. W. Johnson, Dr. G. O. Bullock; at present Rev. J. T. Hairston.

There were three churches in the organization and except Dixonville in the hospital as stated, the other two worshipped under brush arbors. At the Association in High Point this year eighty-four churches were represented with a membership of twenty-five thousand. Total pastor's salary is six-hundred and seventy-five dollars to the pastor; church property averages eight thousand and five hundred dollars to the church.



CONSTITUTION OF ROWAN BAPTIST ASSOCIATION

Sec. 1. This Association shall be known by the name of the Rowan Baptist Association of North Carolina.

Sec. 2. This Association shall be composed of pastor and messengers of regular Baptist churches belonging to this Association, who are in good standing and full practice of the ordinances, doctrine and discipline of the regular Missionary Baptist denominations.

Sec. 3. Any member of a regular Missionary Baptist church in good standing may become an annual member by paying five dollars.

Sec. 4. The officers of this Association shall be a Moderator, Vice-Moderator, Recording Secretary, Corresponding Secretary, Treasurer, and an Executive Board composed of members who shall be elected annually and hold their offices until their successors are chosen.

Sec. 5. Regular ordained Baptist ministers in good standing with their churches and corresponding delegates may be invited to sit in counsel with us, but not to vote; provided that annual and life members are excepted.

Sec. 6. No difficulties existing between churches or standing in the church shall be heard by this Association until gospel steps have been fully taken outside of this body to settle the difficulty.

Sec. 7. The object of this Association shall be for fraternal intercourse and mutual counsel, to promote the union of the churches, and to support Home and Foreign Missions and Christian Education.

Sec. 8. The Association shall meet annually and be composed of more than three delegates from each church with a letter giving the condition of each church; and said meeting shall convene on Wednesday at 11 a. m., before the fourth Sunday in August, with an introductory sermon and continue until the business of the Association is completed.

Sec. 9. The Scripture—the Word of God—shall be sufficient rule of faith, doctrine, etc., of this Association; and the traditions of men, where they neither precept nor example in the scriptures to justify them, shall be rejected.

Sec. 10. The following committees shall be appointed after the election of officers: 1st, Committee on Devotional Exercises, Except the Sabbath, 2nd, Committee on Admission of Churches and Correspondence; 3rd, Committee on Publication of Minutes; 4th, Committee on Time and Place of Next Association; 5th, Committee on Miscellaneous Business.

Sec. 11. All churches having 225 members or less may send three delegates and for additional 225 members over 225, one delegate, provided each church shall send at least 10 cents per active member for the general purpose of the Association; provided also, that in addition to this money designated for whatever charitable purposes cherished by this Association and churches may elect; which sum shall be applied accordingly.

Sec. 12. Any church, a member of this body, that is corrupt in practice or doctrine after gospel steps have been legally taken to reclaim her and she persists in her course, and shall not longer be a member of this body, and the reason in full shall be published in the minutes. Furthermore, any church failing to be represented by letter or delegate two successive years shall be visited by suitable admonition; and if she neglects to attend the third year, shall be dropped from the Association.

Sec. 13. The Rules of Order in the Baptist Church Directory shall govern the deliberation of this body.

Sec. 14. This constitution may be amended by two-thirds vote, provided, twelve months' notice of such be given.

Sec. 15. That the Orphan Home at Winston-Salem be placed in the constitution as one of the objects of this Association and that each church contributing ten dollars shall be entitled to one stock and each additional ten dollars one stock, provided such arrangement can be made with this Board of Trustees. That we hold the twenty-five cents per capita in observance but we shall change the Constitution that each and every member of the church rolls shall be regarded as "active" and for the next year the Association shall require ten cents per capita for each member belonging to each church represented.

Sec. 16. The Secretary of the School Board shall keep an accurate account of all funds belonging to said Board and shall turn over to Treasurer all such funds within 30 days after receipt of the same.

OFFICERS OF THE ASSOCIATION

Moderator

Rev. J. T. Hairston _____ Greensboro, N. C.

Vice Moderator

Rev. H. M. Ellis _____ Lexington, N. C.

Recording Secretary

Dr. J. W. Hairston _____ Salisbury

Dr. F. R. Mason, Assistant ____ Salisbury

Corresponding Secretary

Rev. W. L. Mason ____ High Point

Treasurer

Jas. Timlic ____ Winston

Executive Board

J. T. Hairston ____ Greensboro
R. W. Brown ____ Winston
J. C. Smith ____ Winston
R. L. File ____ Winston
H. H. Ellis ____ Lexington
S. L. Parham ____ High Point
J. W. Croom ____ Reidsville
B. K. Mason ____ Charlotte
D. W. Montgomery ____ Salisbury
F. R. Mason ____ Salisbury
A. H. Lewis ____ Statesville
J. W. Hairston ____ Salisbury
A. S. Croom ____ Salisbury
P. Joyce ____ Winston
Louis Wilson ____ Greensboro
J. H. Mason ____ Advance
J. J. Scarlett ____ Greensboro
G. H. E. Washington ____ Greensboro
J. P. Alexander ____ Salisbury
J. H. Hamlin ____ Winston

Auditor

C. C. Curtwright ____ High Point

Statistician and Historian

W. N. Nelson ____ Greensboro

Ordaining Council

R. L. File ____ Winston-Salem
J. W. Hairston ____ Salisbury
H. M. Ellis ____ Lexington
F. R. Mason ____ Salisbury
J. P. Alexander ____ Salisbury
A. S. Croom ____ Salisbury
J. T. Hairston ____ Greensboro

Trustees of the Association

Name	P. O.	Term Expires
E. Gholson	Winston	1924
Dr. J. W. Hairston	Salisbury	1930
Prof. R. W. Brown	Winston-Salem	1930
Rev. A. S. Croom	Salisbury	1926
Rev. J. T. Hairston	Greensboro	1926
Rev. J. W. Croom	Reidsville	1926
Rev. H. M. Ellis	Lexington	1928
Prof. J. W. Paisley	Winston-Salem	1928
J. H. Moore	Charlotte	1928

Ordained Ministers

J. T. Hairston	Greensboro
J. W. Hairston	Salisbury
J. W. Croom	Salisbury
W. M. Neal	Winston
P. Joyce	Winston
J. I. Munford	Winston
D. W. Montgomery	Salisbury
S. L. Kellie	Salisbury
W. M. Watson	Salisbury
W. H. Hester	Greensboro
R. B. Watts	Dallas
Z. B. Stradford	Winston
W. H. Hairston	Winston
J. P. Alexander	Salisbury
Edward Gholson	Winston
H. M. Ellis	Lexington
N. L. Brown	Salisbury
C. N. Brown	Greensboro
O. S. Bullock	Raleigh
P. F. Long	Spencer
J. S. Rowland	New London
R. D. McCall	Granite Quarry
C. W. Johnson	Spencer
W. W. Gist	Concord
C. M. Williams	Winston
J. C. Gaither	Winston
T. B. Eggleton	Winston
J. J. Scarlett	Greensboro
L. C. Foster	Winston
S. H. Mason	Mocksville
H. D. Haughton	North Wilkesboro
Rev. A. H. Lewis	Winston
J. E. Melton	Spencer

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S. L. Parham ---------- High Point
Rev. Webb ---------- Leaksville
G. W. Glass ---------- Ruffin
F. R. Mason ---------- Salisbury
J. H. Moore ---------- Charlotte
Rev. Mason ---------- High Point
R. L. File ---------- Winston
B. K. Mason ---------- Charlotte
H. Mackey ---------- Winston-Salem
J. W. Jones ---------- Winston
H. H. Hawkins ---------- Salisbury
J. H. Hamlin ---------- Winston
Mack Moore ---------- Badin
John Lynch ---------- Salisbury
A. C. Miller ---------- Lexington
J. W. Hawkins ---------- Salisbury
F. G. Green ---------- Lexington
J. R. Summers ---------- Winston
J. A. Morrison ---------- Greensboro
D. S. Saulter ---------- High Point
J. W. Kearns ---------- Salisbury
W. P. Thompson ---------- Salisbury
T. A. Conrad, Evangelist and Singer ---------- Mt. Airy
G. W. Campbell ---------- Winston
W. L. Sloan ---------- Salisbury
A. T. Simmons ---------- Salisbury
R. D. Webster ---------- Madison
S. D. Davis ---------- Salisbury
C. H. Roberts ---------- High Point
J. H. Curry ---------- Winston
W. M. Sharp ---------- Salisbury
J. M. Miller ---------- Concord
W. T. Johnson ---------- Winston Salem
H. D. Haughton ---------- Wilkesboro
C. D. Simmons ---------- China Grove
J. J. Scarlett ---------- Greensboro
G. W. Williams ---------- Winston-Salem
G. H. Davis ---------- Winston-Salem

Licentiate Ministers

A. Graves ---------- High Point
Alexander Brown ---------- Greensboro
A. Wilson ---------- Whitney
Thomas Freeman ---------- Charlotte
J. W. Penn ---------- Old Town

E. M. Johnson ..... Winston
E. B. King ..... Spencer
A. Graves ..... High Point
J. G. Martin ..... Reidsville
J. H. Owens ..... Lexington
H. W. White ..... Winston
A. L. Fulp ..... Walkertown
William Gray ..... High Point
W. R. Lee ..... Winston-Salem
Adam Gill ..... Winston-Salem
T. H. Freeman ..... Charlotte
P. B. Caldwell ..... Reidsville
W. P. Green ..... Cooleemee

Annual Members

Rev. W. P. Thompson
Rev. R. W. Robertson
Rev. T. D. Ware
Rev. F. A. Lowe
Rev. E. W. Posey
Rev. H. Mackey
Rev. T. H. Bullock
Rev. T. A. Conrad
Rev. Gaither
Rev. M. C. Moore
Rev. H. F. Babo
Rev. E. W. Casey
Rev. Arthur Gray

No. 11,863

CERTIFICATE OF INCORPORATION OF THE ROWAN BAPTIST ASSOCIATION, INC.

This is to certify that we, Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, J. W. Hairston, H. M. Ellis, O. S. Bullock, J. H. Owens, R. H. Harris, and John W. Paisley, and such others as they may associate with them and their successors do hereby associate ourselves into a corporation under and by virture of the laws of North Carolina, as contained in chapter 21 of the Revisal of 1605, entitled "Corporations," and by that name shall have succession and a common seal, and may sue and be sued, plead and be impleaded before any court of record in this state, contract and be contracted with, and to that end do we hereby set forth:

1. That the name of this Corporation is the Rowan Baptist Association, Inc.

II. The location of the principal office or place of business of the corporation in this is at Winston-Salem, County of Forsyth. State of North Carolina; but may have one or more branch offices or places of business out of the state as well as in the state.

III. The purpose of the corporation is for religious missionary, charitable, and educational purposes, and for the spiritual, morale and mental improvement of men and women, boys and girls, by promoting and providing for meetings of workers under religious organizations by providing or establishing an orphanage for the care, protection nurture and training of orphan children, a college with standard cirriculum, academic or intermediate schools with regular courses for religious, scientific, technical and all grades of industrial training for both sexes, and shall have the right to grant diplomas and confer degrees.

And in order to properly prosecute the objects and purposes above set forth, the corporation shall have full power and authority to purchase, lease, sell and otherwise acquire, hold, mortgage, convey and otherwise dispose of all kinds of property, both real and personal, both in this state and in all other states, territories or dependencies of the United States; and generally to perform acts which may be deemed necessary or expedient for the proper and successful prosecution of the objects for which the corporation is created.

IV. That there shall be no capital stock of this corporation, but the corporation shall have power to receive and retain to it, and its successors forever, any lands, tenements, rents, goods, chattles, franchises, or interests of any kind whatsoever, which may be granted, conveyed, bequeathed or given to it, or by it purchased or otherwise acquired for use of the association in its religious and educational work combined.

V. This corporation shall have the power to execute and issue and endorse promissory notes, bonds or other evidences of debt and to secure the same by mortgages or deeds of trust on its real or personal property.

VI. The officers of the association shall be a moderator, vice-moderator, secretary, corresponding secretary, treasurer, executive board and such other boards as the association may deem fit and necessary, who shall be elected annually by the association at their regular meeting and hold their offices until their successors are elected and induced into office.

VII. The association shall at their annual meeting elect a board of trustees, consisting of nine members of the association, who shall have full and complete charge of the management of the orphanage and school or schools under the control of the association. Three of the trustees shall be elected for one year, three for two years, and three for three years. They shall make an annual report to the association, or earlier when called upon to do so.

VIII. The names and postoffice addresses of the incorporators are as follows:

Name	Address
R. W. Brown	Winston-Salem, N. C.
Geo. O. Bullock	Winston-Salem, N. C.
L. D. Wilson	Winston-Salem, N. C.
P. S. Lewis	Charlotte, N. C.
J. W. Hairston	Charlotte, N. C.
H. M. Ellis	Salisbury, N. C.
O. S. Bullock	Lexington, N. C.
J. H. Owens	High Point, N. C.
R. H. Harris	Reidsville, N. C.
Jno. W. Paisley	Greensboro, N. C.

XI. The period of existence of this corporation is sixty (60) years.

X. That said corporation shall have power to pass all necessary laws and regulations for its own government, constitute and elect such boards and committees as are necessary for the execution and carrying out the plans of the association, which may not be inconsistent with the laws of the state, or the United States. That the conditions upon which new members may become associates with the incorporators is that they shall be persons of good moral character, twenty-one years of age and a citizen of the state of North Carolina or of the United States, members of a regularly organized Missionary Baptist church, or members of a regular orthodox evangelical Protestant Church, and shall be admitted into the corporation by

a majority vote of the incorporators at a regular or called meeting of the corporation.

In witness whereof, we have hereunto set our hands and seals, this the 7th day of February, 1914.

Geo. O. Bullock, (Seal)
R. W. Brown, (Seal)
Jno. W. Paisley, (Seal)
L. D. Wilson, (Seal)
P. S. Lewis, (Seal)
J. W. Hairston, (Seal)
H. M. Ellis, (Seal)
O. S. Bullock, (Seal)
R. H. Harris, (Seal)

North Carolina,
Forsyth County:

This is to certify that on the 7th day of February, 1914, before me, a notary public in and for the County and State aforesaid, personally appeared Geo. O. Bullock, R. W. Brown, L. D. Wilson, P. S. Lewis, Jno. W. Paisley, who I am satisfied, are the persons named in and who executed the foregoing certificate of incorporation of the Rowan Baptist Association, Incorporated, and, I, having first made known to them the contents thereof, they did each acknowledge that they signed, sealed and delivered the same as their voluntary act and deed for the uses and purposes therein expressed.

In testimony whereof, I have hereunto set my hand and affixed my official seal, the 7th day of February, 1914.

(Notarial Seal) Richard E. Reynolds, N. P.

(My commission expires February 8, 1915)

Filed February 9, 1914.

J. Bryan Grimes, Secretary of State.

I, J. Bryan Grimes, Secretary of State of North Carolina, do hereby certify the foregoing and attached four (4) sheets to be a true copy of the Certificate of Incorporation of the same is taken from and compared with the original filed in this office on the 9th day of February, A. D., 1924.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in office of Raleigh, this 9th day of February in the year of our Lord, 1914.

J. Bryan Grimes,
Secretary of State

DEED

Evergreen Cemetery Co., and R. V. Brawley and Wife,
M. S. Brawley
to
Trustees of Rowan Baptist Association

North Carolina, Iredell County,

THIS DEED, Made this 3rd day of January, 1920, by Evergreen Cemetery Company and R. V. Brawley and wife, M. S. Brawley, of Iredell County, and State of North Carolina, of the first part, to J. T. Hairston, J. W. Hairston, R. W. Brown, P. S. Lewis, J. H. Owens, H. M. Ellis, J. W. Paisley, L. D. Wilson and J. W. Faulk, Trustees of the Rowan Baptist Association, Inc., of Rowan County and State of North Carolina, of the second part:

WITNESSETH, That said parties of the first part, in consideration of Five Thousand ($5,000.00) Dollars to them paid by parties of the second part the receipt of which is hereby acknowledged, have bargained and sold, and by these presents do grant, bargain, sell and convey to said parties of the second part, successors and assigns, a certain tract or parcel of land in Iredell County, State of North Carolina, adjoining the lands of H. R. Crowles, Austin Estate, McLaughlin, Austin, and others, and bounded as follows, vis:

Beginning at a stake McLaughlin's corner in Austin's line 16 poles North of the old Spanish Oak Corner and runs with the Austin line and the Cowles line S 3 1-2 degrees W. 106 poles to an iron stake, Meacham's corner in Cowles' line; thence with Meacham's line South 86 1-2 degrees East 98 1-2 poles to a stake, Meacham's corner in Moore's line, thence with Moore's line North 4 degrees East 6 poles to a stake, Moore's corner; thence North 23 degrees West 110 poles to a stake in the old line; thence with said line North 86 1-2 degrees West 51 poles to the beginning, containing 50 acres, more or less. Being a part of the land conveyed by T. T. Cole to the Evergreen Cemetery Company recorded in Book 58, page 373 and to T. T. Cole by R. V. Brawley, Book 58, page 370, and to R. V. Brawley and T. Grier Miller and Mary Sample, Book 20, page 8, and inherited by Grier Miller and Mary Sample from the Estate of their father, J. S. Miller.

TO HAVE AND TO HOLD the aforesaid tract or parcel of land, and all privileges and appurtenances thereto belonging, to the said parties of the second part and successors and assigns to their only use and be hoof forever.

And the said parties of the first part, for themselves and their heirs, executors and administrators, covenant with said parties of the first part and their successors and assigns, that they seized of

said premises in fee and have to convey in fee simple; that the same are free and clear from all encumbrances, and that they do hereby forever warrant and will forever defend the said title the same against the claims of all persons whomsoever. The execution of this instrument by the Evergreen Cemetery Company is authorized by the Board of Directors at a meeting duly called and held for the purpose.

In testimony whereof, the said Evergreen Cemetery Company has caused these presents to be signed in its name by its President and its seal affixed and attested by its Secretary, and the said R. V. Brawley and wife, M. S. Brawley, have hereunto set their hands and seals, the day and year first above written.

Evergreen Cemetery Co., (Seal)
By P. W. Steele, President.
R. V. Brawley, (Seal)
M. S. Brawley, (Seal)

Attest: O. J. Allen,
Secretary

North Carolina,
Iredell County:

This the 7th day of January, 1920, personally came before me, J. W. Sharpe, Dept. Clerk of the Superior Court fo Iredell County, O. J. Allen, who being by me duly sworn says that he knows the common seal of the Evergreen Cemetery Company, and is acquainted with P. W. Steele, who is President of Said Corporation that he, the said O. J. Allen, is the Secretary of said Corporation and saw the President sign the foregoing deed of conveyance, and that he, the said O. J. Allen, Secretary as aforesaid, affixed the seal of the Corporation to said instrument, and that he, the said O. J. Allen, Secretary, signed his name in attestation of the execution of said instrument in the presence of the President of said Corporation.

Witness my hand this 7th day of January, 1920.

J. W. Sharpe,
Dept. Clerk Superior Court of Iredell County.

State of North Carolina, Iredell County.

I, W. J. Lazenby, Justice of the Peace, do hereby certify that R. V. Brawley and M. S. Brawley, his wife, personally appeared before me this day and acknowledge the due execution of the annexed Deed of Conveyance; and the M. S. Brawley being by me privately examined, separate and apart from her said husband touching her voluntary execution of the same, doth state that she signed the same freely and voluntarily, without fear or compulsion of her said husband,

or any other person, and that she doth still voluntarily assent thereto.

Witness my hand and official seal, this 7th day of January, A. D., 1920.

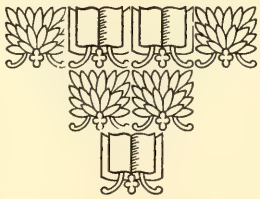
W. J. Lazenby,
Justice of the Peace.
(Seal.)

State of North Carolina, Iredell County:

The foregoing certificate of W. J. Lazenby, a Justice of the Peace of Iredell County, is adjudged to be correct. Let the instrument, with the certificate be registered.

Witness my hand and official seal, this 24th day of January, A. D., 1920.

J. W. Sharpe,
Dept. Clerk Superior Court.



ANNUAL ADDRESS.

Brother Moderator, Co-Laborers and Visiting Friends Assembled in This the Fifty-Eighth Session of the Rowan Association—Greeting:

It fills my heart with peculiar joy to appear before you today in an attempt to address you upon this great and grand occasion.

Our gracious heavenly Father has been very kind to us all, in that he has spared our lives, brought us through another year, and has given us blessed privilege of assembling again in the annual meeting of our Association.

I feel that we all realize the wonderful privilege of meeting again for a few days, where we can exchange ideas, receive encouragement and lay plans for carrying on the work of spreading the kingdom of Christ.

I can express to you only in a feeble way the happiness which it brings to me to meet you once more on this side of the river of death.

We always look forward with great anticipation to the gathering of this body of wide-awake and consecrated workers, for it has been in just such meetings of past years that we have received the needed information and inspiration to help us in trying to perform the tasks which our heavenly Father had assigned to our hands.

Our year's work which has just closed, has not, I am sure, been without its sorrows and disadvantages, for these things are common to the sons of men. But today we rejoice for the peace and prosperity that exists in our land and country. For these things we are greatly indebted to our heavenly Father, for it is through Him that we live and move and have our being.

We are exceedingly glad to have been invited to the very beautiful, hustling and progressive city of High Point, and to be the guest of these most hospitable people for a few days.

Last year when the committee on time and place made its report, many were the smiles of approval that were seen upon the faces of the delegates and friends, and as an evidence of this fact we are here today in large numbers from all over the field, and many more will be here soon.

In this rapidly growing city we find some of the best church buildings and some of the most loyal Baptist that our great state and denomination affords.

In the time of a denominational crisis, and especially in a financial crisis we have always been able to depend upon the Baptists

of High Point. They have never yet allowed the dear old Baptist flag to trail the dust. This we may accredit to the intelligent and trained leadership of both pastors and laity of whom we have been and are still very proud.

Brethren amid such wholesome surroundings as we find ourselves today, it appears to me that we ought to map out some plan of work that shall be a real credit to our Association. Would it not be far better for you to do this, than to spend our time pulling straws over parliamentary technics and points of order? Let us strive to make this session worth while by putting on some big program of work for our Association and denomination. This should be a day of action and not merely a day of speech making and sermonizing simply to display our oratorical and theological abilities, with no definite program before us.

While we are at ease praising our great men and boasting of our large numbers, other denominations are really putting over the big job for their churches. To boast of our great men and numbers without better organizations for kingdom work is a reflection, rather than a thing of which to boast.

Our fathers wrought well in their day and generation. They laid the foundation upon which we are now building but unless we, in this generation get busy and map out a better program of work the generations which are to follow will not be able to rise up and call us blessed, and our denomination which we say stands in the front ranks will be left far in the background.

Therefore, I appeal to you ministers and laymen to co-operate in making this the record breaking session of our Association. Let us see to it that we perfect some plan of work that shall be a credit to the denomination and that generations yet unborn may profit by the movement begun at this setting.

1—The present and future outlook of our Association:

The present and future outlook of the Association may not seem so hopeful, and especially when we think of the attempts and failures of our denominational projects started in the past. Some whose hopes were bright and whose faith was strong as they labored and made sacrifices looking forward to the accomplishment of some big thing for the denomination have now become discouraged and have lost faith in ability to do big things.

Their vision of a good denominational school in Western N. C. for the religious and moral training of our young people has passed away as a cloud.

Many have gone to their reward who hoped and longed to see this thing in their day, but they have died without the sight. With

nothing still accomplished and with the lack of the proper organization to that end, it seems that many more of us must go to join them before beholding the thing we desire to see.

During the past few months there has been considerable worry among us, throughout the state, concerning the Orphan Home at Winston-Salem, the only personal possession fo the Baptists of Western North Carolina, and which has been supported largely by donations from various sources. The report was that the Orphanage had been turned over (mostly) into the hands of the white people of that city, to be controlled and managed, and that only children of that city and county would be admitted to the home. We hope that this report will be cleared up at this sitting, so that the minds of the people may be at ease.

Some few of the church belonging to this Association are without pastors. Perhaps, for that reason there will not be a full representation from those churches. We earnestly hope and pray that our heavenly Father may guide them in securing a true shepherd to lead them, and one that shall be in sympathy with the work of our Association, so that we may all unite in putting a big program for the advancement of the Master's kingdom.

Relative to what I have said concerning the present and future outlook of the Association, let me add that the field is still white unto harvest. Let us forget our failures. Let us think of them only as stepping stones to success—Let us go forward in the name of the Captain of our Salvation and do something, yet, that shall reflect credit upon us.

Some of our needs as an Association (which may be applied to the entire denomination):

(1) The first great need (of our association) is a better understanding between us. Although we serve the same God—believe and preach the same doctrines of our church, we still fail to know each other—we do not know and understand the brethren. We must get together and have a mutual understanding or we cannot accomplish the great task which our Saviour has given us. The ministers do not understand the laity of the churches, and the laity does not understand the ministers. This general misunderstanding hinders us from getting very far on the road to progress. Great has been the hindrance and set back in the progress of the work of the individual church and the general work of the denomination because of this misunderstanding.

Let us see to it that we put over our Lord's program, by getting together and learning to understand each other.

(2) Another great need is a deeper consecration to the work in which we are engaged. Without this deep consecration we cannot ad-

vance the cause of Christ. The call of the age is for unselfish, consecrated laborers for Christ's cause. Laborers that are willing to follow in the Master's footsteps, that they may carry on His well-begun work to completion.

(3) A third great need is a stronger and more efficient organization for the Lord's work.

I think you will agree with me, that with this great host of Baptists in North Carolina of more than two hundred thousand strong, we are too poorly organized to do any real effective work.

As I previously stated we need a better organization. Only a few are enlisted in the larger work of extending the Master's kingdom. We must so organize that we shall be able to reach every church and through every church reach every member, and enlist them in the world-wide effort of kingdom building.

Our vision is too narrow and our work is too circumscribed. We must widen our vision and enlarge our work as Baptists. According to our interpretation of the New Testament ours is the church to whom Christ gave the great commission, "Go ye into all the world and preach the Gospel to every creature, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."

(4) The last great need to which I shall call your attention, is the need of a denominational school in Western North Carolina. A school for the moral and religious training of our youth. This is one of the needs that has been emphasized for the past several years, and perhaps some of you would prefer that I should not mention it now. But friends I still hold that we need it and that we should strive to get it. It can be done. Let us work and pray to that end.

Some have suggested that we abandon the idea of such a school and lend all our strength to Shaw University. In a few years the High School department at Shaw will be eliminated, and only a four year college course will be offered. Will we not then be in great need of a school in this part of the state to do the preparatory work for Shaw. A school which shall lay the foundation for the religious training of the leaders of our Baptist churches? I feel that we should do all we can for Shaw University but on the other hand I believe that we should continue the organization and the consolidation of the entire section of Western North Carolina, preparatory to the erection of a school in this part of the state.

We cannot expect the State to look after the religious training of our boys and girls while they are passing through the grammar school and the high school. During these years these tender years it

is possible for them to lose much of the religious piety which they receive from the influence of the Christian home—most especially in these days of skeptism.

Shall we not continue our plans toward the erection of a denominational school, in which our boys and girls shall be surrounded by the most wholesome Christian influences?

The present objects of our Association:

Since we lost the Linwood project and there is some talk of our losing the Orphanage at Winston-Salem, I am asked from time to time, what now are the objects of our Association. The present objects of our Association are: Home and Foreign Missions and Education.

We have by no means done our whole duty toward either of these objects.

The Home field is greatly neglected by most of our churches and yet the need was never greater than it is today.

We should, I feel, have a fund for extension work, that is, a fund to promote the work in places where there are no churches, as well as to help the struggling churches that can hardly exist for the lack of means to support a minister.

Quite a number of our churches contribute something to Foreign Missions but even these churches do not contribute as much as they can nor as much as they should.

The Macedonian Cry comes to us today from more lands than Africa and Haiti. Russia and China are in need of our help. If we are to help send the Gospel of the Son of God to each of these countries (and it is our duty to do so) we shall have to increase our offering for foreign missions.

We congratulate ourselves on that we are living in a state which leads all other Southern states in its educational provision for the colored people. We feel very grateful to the State Board of Education for what they are doing for us—for the millions they are spending for the education of our youth, but we must do something for ourselves.

Shaw University is asking us for an endowment fund within the next five years, which will help to put the school upon a more substantial basis. Shaw's contribution to the race and denomination is worthy of the request.

Now the Baptist State Convention's Board of Promotion has launched a campaign to raise an endowment fund of one hundred thousand dollars within the next five years. The campaign is now

on. Let us join in, and help to place Shaw University side by side with leading institutions in the country.

I shall conclude by simply calling your attention to the conventions that look to us for support.

(1) The Lott Carey Convention through which we do our Foreign Mission work.

(2) The Education and Missionary Convention of the State, through which we do our Home Mission work.

(3) The Woman's Auxiliary to our Association. Loyalty to the Auxiliary should be motto of every church of the Association.

(4) The Western Sunday School Convention. The channel through which our S. S. gets much of their inspiration and life.

(5) The Western Educational and Missionary Convention, which is yet in its infancy, but at the rate at which it is now progressing, North Carolina must soon make room for it.

(6) The great Baptist State Sunday School Convention which includes all the Baptist Sunday Schools of the State.

And the Woman's Home nad Foreign Missionary Convention. It may seem that there are too many organizations to help; but by giving a small amount of our means through these different channels we can help to make them great sources of blessing to mankind.

Just a few suggestions for your consideration:

(1) That we the ministers and the laity seek to understand each other better, which enable us to avoid friction and division among us.

(2) That the Association put forth an effort to more thoroughly organize its forces, so as to be able to render a larger service in the advancement of Christ's Kingdom. A ministers and deacons meeting quarterly might be held.

(3) That the committee appointed at our last meeting, to work out a plan to raise money to help the aged ministers of this association be asked to continue their work and report its findings at this session.

(4) That we create a fund for church extension work, and to help struggling churches and build new ones where needed.

(5) That we co-operate with the Board of Promotion of the Baptist State Convention in the raising the one hundred thousand dollars for the Shaw endowment fund.

(6) That we do not abandon our efforts toward erecting a denominational school in Western N. C. but that we co-operate with Western Educational and Missionary Convention in organizing the entire western section in this project.

(7) That we still urge all the pastors and churches of the Association to become regular contributors to Foreign Missions.

(8) That consider the advisability of organizing an Ushers Convention within the bounds of the Association.

May we ask your prayers and support, that with God's help we may make this the best session in the histroy of our great association.

Your humble Moderator,
J. T. HAIRSTON.

PROCEEDINGS.

High Point, N. C., August 18, 1924.

The Rowan Baptist Association met in its 58th Annual Session with the First Baptist Church. The Moderator called the meeting to order at 10 o'clock.

The devotional exercises were conducted by Bro. Leroy Huff and Bro. W. M. Warner. The congregation sang "Come ye that love the Lord" and the Scripture lesson was St. Luke 19th chapter. After the prayer which was offered by Bro. Huff, the congregation then sang "Oh for a closer walk with God." Then many prayers were offered by the brethren over the field, among whom were Rev. W. Hairston, Rev. J. P. Alexander, Rev. G. W. Campbell and Deacon Jas. Smith.

Remarks were then made by Rev. P. P. Eaton, of Greensboro, who said in part: "I am glad of this opportunity to meet with the brethren." He then spoke of the trials through which many had come these twelve months.

The Moderator then appointed Prof. R. W. Brown, of Winston-Salem reporter to the evening paper.

Rev. G. W. Campbell of Winston-Salem said he was glad to be here and brought greetings from Bulah Baptist at Madison. He also pledged his support to all the objects of the Association.

Deacon Jas. Smith of the First Baptist Church at Winston-Salem said he believed all things happened for good. His church had not had such smooth sailing this year but he was not discouraged but brought greetings from a loyal and faithful congregation.

Rev. W. A. Sharp, of Salisbury, gave good report of his work during the year, speaking for his several churches.

Deacon R. T. Jennings, of Greensboro, arose and reviewed the history of his church and its travels in recent years. He said the East Market Street church at Greensboro was still strong in the faith.

Deacon A. R. Sharp of the Mt. Zion church, Salisbury, said he was glad to report to the Association that his church was in a spiritual frame of mind.

Deacon C. A. Jackson, of Thomasville, after singing so effectively said his whole aim in life was to get to heaven.

Deacon Catus, of Thomasville, said he wanted the prayers of the Association asking God to help them put over the great task his church had before it.

Bro. Beckham, a visiting brother from South Carolina said pleasing remarks to the brethren.

Deacon Siler, of Randleman, spoke very enthusiastically for the Master's cause.

Prof. Griffin, of High Point, spoke touchingly of things spiritual.

Rev. Winford, of Salisbury, spoke of his short stay in West Virginia.

Rev. J. H. E. Nelson spoke of his work at the Rising Mt. Zion church at Concord.

At this point quite a number of visitors were introduced and remarks were made by representatives. Rev. A. T. Tuck made a helpful talk, bringing greetings from the Deep River Association.

Rev. J. W. Beaty, of Asheville, represented the Mud Creek Association and pledged the hearty support of his Association in any work this Association wished to put over. Miss Gray of Winston-Salem spoke for the ladies.

On motion the program was adopted as previously arranged and the benediction was pronounced by Dr. F. R. Mason.

WEDNESDAY AFTERNOON.

The Association assembled at 2:00 o'clock and the devotionals were conducted by Rev. Harold Hargrave and Deacon R. T. Jennings. "Father I stretch my hands to Thee" and "A charge to keep I have" were sung. The scripture lesson was taken from the 8th Psalms. After the prayer offered by Bro. Jennings "A few more years shall roll" was sung by the Association. The Moderator then announced the association in regular order.

The introductory sermon was preached by Rev. A. H. Lewis, using the 23rd verse of the 1st chapter of St. John, "I am the voice of one crying in the Wilderness."

announced.

The committees on finance and permanent organization were

The speaker was at his best from start to finish and preached a powerful sermon which was greatly enjoyed.

Rev. W. L. Mason then sang "Go preach my gospel saith the Lord."

The Vice Moderator presiding introduced the Moderator who delivered his annual address. (See address).

Those who commented on the address were Drs. J. W. Hairston, P. J. Maloy, F. R. Mason, G. H. E. Washington and Rev. B. K. Mason, Rev. Tuck and Prof. R. W. Brown who upon motion sent the address to a committee composed of the executive board.

The association then received the reports of the Treasurer and Auditor.

Benediction by Rev. J. H. E. Nelson.

WEDNESDAY EVENING.

The Association met at 8 o'clock.

The devotional exercises were conducted by Rev. R. D. McCall and Rev. W. W. Watson. "Leaning on his everlasting arm" was sung.

Rev. Watson read 1st Psalms and Rev. McCall prayed.

The evening was spent listening to a well arranged local program in the form of Welcome Addresses, etc. Those appearing on the program were as follows: Prof. Curtriglet, of the city schools, the mayor of the city, Dr. S. A. Peeler, Rev. Parham, the pastor of the church, Prof. R. W. Brown and the Simmons quartette.

At the end of this program Dr. A. S. Croom preached a great and lasting sermon from text "Occupy Till I Come."

A collection amounting $43.35 was taken for missions and the benediction was pronounced by Rev. J. W. Ligon.

THURSDAY MORNING.

The Association met at 9:30. Praise services were conducted by Rev. J. A. Penn and Rev. J. E. Melton. Rev. Penn sang "Oh for a closer walk with God" and read the 13th chapter of the Hebrews, Rev. Melton led in prayer. Some time was spent in listening to echoes from the field.

Mt. Zion, Albemarle, C. C. Braton, "I am glad to be here and to say my church ask the prayers of the Association. We are trying to bring up a round report.

Bulah, Madison, A. R. Williams. We came to bring you greetings from some of the best members of this Association. We are proud of our pastor. He is bringing about great results. We have been members for 30 years, and are proud of our membership in this great body.

Oak Grove, China Grove, J. D. Miller. We are getting along nicely and have a good pastor. We have built a new church. We are not here to beg but to help.

Mt. Sinai, Greensboro, Dr. P. F. Maloy. We are at Peace, not flourishing but are getting on nicely.

New Shepherd, Woodleaf, Rev. W. H. Hairston. We are doing well.

Jerusalem, Rev. W. W. Watson. We are a great people, great preparations being made to build a brick church.

St. Luke, Salisbury, Rev. W. W. Watson. We are getting along fine.

Antioch, Granite Quarry, Bro. Thirdgill. We are getting on well and have great plans in store. We have a good pastor.

Smith Grove, Linwood, Geo. Long. We are getting along fine. We will do all in our power to help build up the Association.

First Baptist, Badin, C. C. Crawford. We are getting along fine and have a good Sunday school.

Emmanuel, Thomasville, Roy Favors. We are doing fine.

Mt. Olivet, Salisbury, G. H. Thomas. We are doing fine and have a good pastor. He plans for us and we work to his plans.

Liberty Hill, Claremont, E. W. Rinehardt. We are in a prosperous condition. Our pastor has been with us 17 years.

Mt. Zion, Salisbury, J. W. Hairston. Our church is in a very prosperous condition and we have made wonderful improvement along all lines.

East Market Street, Greensboro, R. T. Jennings. We have a great people and a great pastor.

Rev. J. H. Moore, of Charlotte, gave a very interesting and instructive lecture.

Rev. J. J. Scarlett's lecture on The Influence of Christianity Upon Civilization, was a masterpiece and was highly enjoyed by all.

Rev. B. K. Mason speaking on the same subject held the attention of the Association with his great eloquence.

The committee's report on permanent organization was adopted. The following persons made short talks. Rev. Dr. McDowell, Rev. C. W. Jones, Rev. Saulter and Mrs. Neal.

Rev. J. W. Ligon, editor of the Union Reformer, was introduced and he made a strong appeal to the brethren to support the paper which represented the Baptist family.

Mrs. Irvin spoke in interest of the hospital at Gastonia and a collection was given her amounting to $7.20.

Benediction by Rev. P. Joyce.

THURSDAY AFTERNOON 2:30.

Praise service conducted by Revs. W. L. Sloan and J. H. Bradford. Scripture lesson Joshu 1 chapter 1-9. Prayer by Rev. Bradford. "Get right with God" was heartily sung. Lesson from Matt.

16, 1-2. "A charge to keep I have" etc. Prayer by Rev. J. P. Alexander.

Rev. A. S. Croom presiding introduced Rev. Dr. G. O. Bullock, of Washington, D. C., who preached the sermon for the afternoon. Dr. Bullock took his thought from the 2-3 verses of Matt. 16. Subject, "Signs of the time." The speaker pictured the things for which the world is running wild, and the "signs of the time" show that civilization is running from the church, to the perishable things of the world. After the sermon the Association joined heartily in singing "Whosoever will let him."

"The policy of our churches," Prof. R. W. Brown. In the commencement of Prof. Brown's address he gave a very explicit definition of polity, and he also read extracts from the book of polity of the Baptist church. Prof. Brown's address was an instructive as well as an inspiring one.

The topic was further discussed by Rev. P. Joyce of Winston-Salem. Rev. Joyce gave many Biblical proofs on the "Polity of the Baptist church." The address of both Prof. Brown and Rev. Joyce were indeed helpful to all, and the brethren were enlightened on the Polity of our churches.

Benediction by Dr. G. O. Bullock.

THURSDAY EVENING.

The Association at 8 p. m. and after the regular devotional exercises, the Moderator introduced Rev. J. H. E. Nelson, of Concord, to preach the sermon on Education. The speaker selected for his text Prov. 3:13. "Happy is the man that findeth wisdom and the man that getteth understanding." The speaker delivered a very interesting and thoughtful sermon which delighted the large audience.

Mrs. F. R. Mason was introduced and she made encouraging remarks. A collection of $23.25 was taken which went for education.

Benediction by Rev. J. H. E. Nelson.

FRIDAY MORNING.

The Association met at 9 o'clock. The praise services were conducted by Rev. C. W. Johnson and Deacon J. M. Hargrave. Rev. Johnson read 1st Psalms and offered prayer. Helpful remarks were made by Deacon Hargrave. The following churches and delegates were heard from:

Summer Hill, Lexington, J. M. Hargrave. We are doing well, and are expecting to entertain the convention next year.

Providence, Greensboro, A. H. Smith. We are doing a great work.

New Zion, Linwood. We are getting along fine. We love our pastor.

Rising Mt. Zion, Concord, C. A. Thompson. We are prospering, adding new members each Sunday.

W. M. Barber, near Mocksville. We have no regular pastor but we are struggling.

Union, Lexington, W. M. Holt. We are getting along nicely with Rev. J. W. Hawkins as pastor.

New Bethel, Mocksville, G. H. E. Washington. We are moving onward and upward.

Friendship, Cooleemee, is prospering.

First Baptist, Kannapolis, H. H. Hawkins. Our watchword is onward and upward.

Shiloh Greensboro, Rev. J. T. Hairston, pastor.

First Baptist, Thomasville, C. A. Jackson. We are building a great church and have a great pastor and people.

West End, Winston-Salem, J. M. Tilmon. We have a working church and everything is lovely.

Cedar Grove, Mocksville, J. J. Brown. We are in love and peace and spiritually speaking we are doing well.

Mt. Zion, Leaksville, W. H. Hobson. We are doing fine.

First Baptist, Statesville, R. J. Johnson. We have no pastor and are looking for a leader.

New Zion, Reidsville, J. W. Croom. We love, honor and respect our pastor.

Randleman, A. C. Miller. We are among them that do things.

Mt. Pleasant, Winston-Salem, F. M. Fitch. In good condition.

Oak Grove, Walkertown. Getting along nicely.

Good Will, Clemon is spiritually alive.

Parker's Grove, New London, A. Wilson. Progressing nicely.

Mt. Zion, Salisbury, C. H. Harris. We have a good pastor.

Jerusalem, Spencer, E. D. Cunningham. We have a good pastor and are doing fine.

Barber, H. C. Cowan. We are doing well, pray for us.

Dixonville, Salisbury. We are in the forefront.

First Baptist, Burlington, W. L. Lea. Getting along nicely, good pastor.

Buncomb, Linwood, Mansfield Hairston. We are getting along fine under the leadership of Rev. A. S. Croom.

Rev. J. S. Rowland said he was getting along fine with his church at Rockwell.

Miss Louise Gray, of Winston-Salem, said plans were in the making to organize a united Usher Board to work under the direction of the Association.

First Baptist Church, Asheboro, T. W. Carter. We can do more and we are going to do more. We lost our church by fire but we will rebuild.

Piney Grove, Winston-Salem, E. R. Conrad. We are alive and have a good pastor.

Mr. Zion, Winston-Salem, L. C. Kempt. We are climbing higher and higher under the leadership of our pastor.

Shiloh, Winston-Salem, M. J. Smotherman. We are doing well, Rev. T. C. Phillips is our pastor.

First Baptist, Badin, J. W. West. Rev. P. F. Long is our pastor and we love him.

St. John, Winston-Salem, Bro. McQuire. We are progressing nicely. We have twelve hundred dollars and hope to build soon.

Trinity, Bro. E. D. Leak. We have no pastor but we are getting along nicely.

Mt. Carmel, High Point, Rev. W. M. Neal is leading us to the front.

Waughtown, Winston-Salem, Earl Hines. We are doing fine.

Mt. Vernon, High Point, Rev. W. L. Mason. We have 400 on roll and can depend on 100.

Southmont, R. H. Hargrave. We are getting along nicely.

Friendship, Winston-Salem, Rev. J. I. Mumford. We are getting along nicely.

Sister Nettie Leaser, of Leaksville, said her church was in good spiritual condition.

Friendship, Charlotte, J. H. Hemphill. We are doing fine work under our most excellent pastor, Rev. B. K. Mason.

Doxology was sung and the benediction was pronounced by Rev. W. H. Hairston. At this session Rev. W. W. Gist acted moderator and Deacon J. M. Hargrave was secretary.

FRIDAY AFTERNOON.

The association at 2:30 and the praise srevices were conducted by Rev. H. H. Hawkins and Rev. Spurgeon Lee. After singing "Children of the Heavenly King" the Scripture lesson was taken from 19th Psalms and the prayer was offered by Rev. W. P. Thompson.

The afternoon sermon was preached by Rev. J. E. Melton. Subject "Coming to Judgment."

The young minister made a lasting impression upon the brethren and on motion by Dr. F. R. Mason, seconded by Dr. J. W. Hairston, his church was asked to have him ordained to the full gospel ministry.

At this point the Association received the reports of the various committees. (See reports.)

Benediction by Dr. G. O. Bullock.

FRIDAY EVENING.

8:00-8:30 Praise service conducted by Rev. Crawford, and Rev. W. H. Hairston. Scripture lesson from III Cor. 1-15. Hymn 559.

The report of the committee on resolution was adopted.

The report of the special committee on education was adopted.

Dr. G. O. Bullock presented $5.00 to the Association given by Sister Lola Walls in honor of her father, the late Willis Hinton.

Sister Fannie B. Mason was elected to the Lott Carey Convention from the Woman's Auxiliary. Rev. G. O. Bullock lined hymn number 559. "Go preach my gospel," etc.

Dr. C. S. Brown spoke to the great delight of the Association on the subject "The people called Baptist." At no time was the speaker more at his best. His great address was a masterpiece of rhetoric and oratory.

Benediction by Dr. C. S. Brown.

DELEGATES TO LOTT CAREY CONVENTION.

Rev. S. L. Parham, Rev. L. C. Huff, Mrs. Fannie Mason, Rev. J. T. Hairston, Dr. A. S. Croom.

Alternates—Prof. W. N. Nelson, Deacon C. B. Hairston, Dr. P. F. Maloy.

DELEGATES TO STATE CONVENTION.

Prof. F. M. Fitch and Dr. F. M. Mason.

Alternate—Rev. C. Crawford.

FINANCE COMMITTEE.

The finance committee begs leave to submit the following report:

Aug. 20, 1924 General Collection	$ 43.35
Aug. 21, 1924 Collection from church	498.40
Aug. 21, 1924 General collection	24.00
Aug. 22, 1924 Collection from churches	311.50
Aug. 22, 1924 Collection from churches	21.40
Aug. 22, 1924 General collection	23.25
	$921.90

Rev. J. W. Croom, Chairman, Rev. R. E. Catus, W. N. Nelson, secretary.

REPORT OF CHURCHES.

Mt. Carmel, Taylorsville, N. C.	$ 5.50
Mt. Olivet Baptist, Salisbury	6.00
Mt. Pleasant, Winston-Salem	15.00
Union Baptist, Lexington	10.00
Shiloh Baptist, Mocksville	4.70
New Zion, Greensboro	5.80
Shiloh (B. Y. P. U.) Mocksville	1.00
Cedar Grove, Advance	7.50
First Baptist, Burlington	14.00
Pine Hall Baptist, Pine Hall, N. C.	8.40
Mt. Sinai Baptist, Greensboro, N. C.	10.00
St. Matthews, Rockwell, N. C.	3.50
Antioch, Granite Quarry, N. C.	11.10
Beulah, Madison, N. C.	15.00
First Baptist, Graham, N. C.	5.00
Shiloh, Winston, N. C.	20.00
Mt. Sinai, Leaksville, N. C.	5.00
	$376.40
Shiloh, Mocksville	$ 1.00
Providence, Greensboro	30.00
First Baptist, Statesville	24.00
Piney Grove, Oldtown	5.00
Trinity, Trinity	5.00
Friendship, Winston	5.00
Zion Baptist, Reidsville	8.00
Baptist Brotherhood, Waughtown	5.00
New Shepherd, Woodleaf	4.00
Rev. T. D. Marr, Annual fee	1.00
New Zion, Linwood	6.50
St. John, Winston-Salem	3.00
New Hope, New London	3.30
First Baptist, South Mt.	13.75
Emanuel, Thomasville	6.50
Rev. G. A. Neal (membership fee)	1.00
Jerusalem, Spencer	5.50
St. Luke, Salisbury	3.00
Spring Field, Leaksville	5.40
Mt. Zion, Salisbury	25.00
Good Will, Madison	4.00
Yadkin Star, Lexington	2.40
Shiloh, Greensboro	35.00

Harshaw Grove, Randleman	8.00
August 21, 8:00 P. M. General Collection	24.00
Smith Grove, Linwood Mission	2.00
Mt. Zion, Concord	10.00
Shiloh, Albemarle	4.00
Rising Ebenezer, Winston	7.00
St. John, Ashboro	4.00
Mt. Zion, Winston	60.00
First Baptist, New London	4.30
First Baptist, Charlotte	20.00
Waughtown, Winston	11.00
Rev. H. Mackie, 1228 North St., Winston	1.00
Rev. A. C. Watson, Lexington, N. C.	1.00
Dixonville, Salisbury	25.00
New Zion, Linwood Mission	.75
Baptist Young Men's Society, Mt. Zion, Salisbury, N. C.	5.00
Baptist Brotherhood, West End, Winston-Salem, N. C.	5.00
Fairview, Salisbury	5.00
Rev. G. O. Bullock, Washington, D. C., donation	25.00
West End, Winston-Salem	25.00
First Baptist, High Point	30.00
Dixonville Ushers Board, Salisbury	5.00
Mt. Zion Ushers Board, Salisbury	5.00
Shiloh Ushers Board, Greensboro	1.00
United Ushers Board, Winston	5.00
Rev. G. W. Kerns, Thomasville, N. C.	1.00
Shiloah, Ruffin	4.40
Henderson Grove, Salisbury	3.80
Shady Grove, Spencer	20.00
St. John, Gold Hill	2.00
Macedonia, Salisbury	5.00
Ebenezer, Charlotte	10.00
Mt. Calvary, Mt. Airy	5.00
First Baptist, Lexington	10.00
New Zion, Salisbury	11.40
Providence, Kernersville	3.50
Rev. J. W. West, Badin, annual fee	1.00
Rev. E. M. Johnson, Winston-Salem, fee	1.00
Rev. T. A. Conrad, Mt. Airy, fee	1.00
Rev. T. H. Bullock, Badin, fee	1.00
8-20-24 General Collection	43.35
Smith Grove, Linwood	7.50
First Baptist Church, Kannapolis	3.10
Emanuel, Winston	3.00
Oak Grove, China Grove	3.95

Yadkin Grove, Salisbury	10.80
Mt. Zion, Barbers Junction	3.00
Buncombe, Linwood	9.00
Liberty Hill, Claremont	6.70
Friendship, Cooleemee	2.10
New Bethel, Mocksville	4.00
First Baptist, Thomasville	15.00
First Baptist, Winston, N. C.	50.00
East Market Street Baptist, Greensboro	30.00
Mt. Carmel, High Point, N. C.	4.40
First Baptist, Badin	6.00
Boxwood Baptist, Mocksville, N. C.	1.50
Rocky Ridge, Concord	2.50
Friendship Baptist, Charlotte	10.00
Mt. Zion Baptist, Albemarle	9.40
Rev. E. M. Posey, annual fee	1.00
Red Bank Baptist, Winston Rt. 2	2.00
Rev. J. D. Dunlap, annual fee	1.00

COMMITTEE ON APPROPRIATIONS.

Recording Secretary services	$ 25.00
Recording Secretary stamps	3.50
Recording Secretary R. R. fare	2.50
Assistant Recording Secretary	12.50
Secretary Ex. Board	21.00
Moderator expenses	15.00
Vice Moderators expenses	5.00
Sexton of First Baptist Church	8.00
Treasurer	10.00
Shaw University	100.00
Lott Carey Convention	100.00
Mrs. A. H. Sloan	5.00
Mrs. Martha Walls	5.00
Mrs. Thenia Smith	5.00
Auditor	4.00
Stewart printing con. program	10.00
Copy Secretary	5.00
Copy Secretary	4.39
Finance Committee	12.00
Rev. A. S. Croom, expense Ex. Board	2.50
Dr. R. L. File, Ex. Board	2.00
Rev. S. L. Parham, Ex. Board	2.00
J. H. Mason, Ex. Board	3.00
Rev. J. P. Alexander, Exp. Ex. Board	5.00
Dr. G. O. Bullock, on expenses	10.00
Moderators Exp. Lott Carey Con.	25.00

Delegates Lott Carey Con., part fare	25.00
State Convention, rep. fee	40.00
Mary Byerly Home	10.00
Delegates Exp. State Convention	30.00
M. Ed. Convention	10.00
Rev. B. K. Mason, Ex. Board	7.20

TREASURERS REPORT.

The Rowan Baptist Association

PAID OUT—Aug. 23, 1923.

Shaw University	$100.00
Orphan Home	350.00
Dr. G. O. Bullock, R. R. Fare to Washington	15.00
State Convention	50.00
Minutes	150.00
H. M. Ellis R. R. fare to Lott Carey	25.00
J. W. Hairston R. R. fare to Lott Cary	25.00
Lott Cary Convention	125.00
R. W. Brown R. R. fare to executive meeting	4.00
J. T. Hairston traveling expenses	15.43
J. W. Aikens	17.00
W. L. Mason	5.00
L. W. Ligon for Union Reformer	5.00
E. E. Curtwright, expenses to association	4.68
R. W. Brown for printing	16.25
R. W. Brown for printing	21.36
George Huffman	3.26
Mrs. E. B. Hill widow	7.50
Mrs. J. H. Owens widow	7.50
A. H. Sloan	7.50
Mrs. G. W. Austin widow	7.50
Rev. Hazel, Charity Gift	4.14
J. T. Hairston	35.00
J. W. Hairston, for services and expense	26.00
H. M. Ellis, for expenses to association	5.00
Phylis Wheatly Home	5.00
James Timlic, expenses as Treas. and services	10.00
Finance Committee	12.00
Sexton	8.00
F. R. Mason assistant secretary	12.50
J. T. Hairston for expenses	12.08
J. W. Hairston for minutes	75.00
J. T. Hairston, lawyer fee in Linwood matter	100.00
A. W. Peugues, for students at Shaw	100.00
Jas. Timlic, on note	162.04

H. M. Ellis R. R. fare to Greensboro	2.00
Jas. Timlic for printing for charter	3.00
Total paid out	$1,533.74
Total Receipts	$1,497.15
Overdraft	$36.59

Respectfully submitted,
JAMES TIMLIC, Treasurer.

THE ROWAN BAPTIST ASSOCIATION.
RECEIPTS:

August 20, 1923 balance in treasury	$268.11
August 23, received of J. W. Croon	400.00
August 23, received of J. W. Croon	400.00
August 23, received of J. W. Croon	208.65
August 24, received of J. W. Croon	17.12
August 24, received of J. W. Croon	100.16
August 24, received of J. W. Croon	58.97
August 24, received of J. W. Croon	44.14
Total receipts in full	$1,497.15

High Point, N. C., August 20, 1924.

To the Rowan Baptist Association:

Your auditor desires to make the following report:

I have carefully checked every item in both the debit and the credit account of your treasurer, Colonel James Timlic, and I find the accounts to be correct and every item properly vouched for.

Fraternally yours,
E. E. CURTWRIGHT, Auditor.

REPORT OF TREASURER OF SCHOOL BOARD.

Brought forward from 1923	$621.25
Received on interest	36.00
Received from farm	95.00
Total	$752.25

$700.00 of this amount is in bank on interest and $52.25 in the treasury.

Respectfully,
Aug. 18, 1924. J. W. HAIRSTON.

TEMPERANCE.

We, your committee on Temperance, beg leave to submit the following report:

Whereas, the result of intemperance are still evident in a general conduct and the manufacture, sale and use of intoxicant liquors, we feel that this body should take the following stand and steps to suppress evil: 1st, we recommend that this body go on record as voting 100 per cent to support National Prohibition and all sane means and methods of suppressing liquor traffic. 2nd, we recommend that all pastors throughout the bounds of this association preach temperance sermons to their people on the 1st Sunday of every quarter. 3rd, We recommend that the executive board consider Thursday evening of annual setting as the time for a temperance sermon.

Respectfully submitted,

Rev. C. H. Brown, Chairman,

Rev. H. H. Hawkins, Deacon T. M. Morrison, Rev. H. D. Haughton, Rev. P. J. Joyce, Deacon Earl Hines, Rev. H. C. Hairston, Deacon Ed. Watkins, Deacon Clarence Gary, Deacon Mason Scott, Deacon G. W. Christian, Rev. J. L. Ramsour, Deacen S. S. Sanders, Mrs. Minnie Webb, Rev. T. D. Ware, Deacon Geo. Long, Deacon W. L. Lee, Rev. W. W. Gist, Miss Virginia Alexander, Deacon J. N. Hemphill, Mrs. Frances Branson, Deacon Emanuel Conrad, Rev. J. I. Mumford, Deacon Wm. Barber, Deacon G. E. Peebles, Rev. E. M. Johnson, Deacon Fred O. Johnson, Dr. A. J. Christian, Deacon G. W. Christian, Deacon Ed. Watkins.

SPECIAL COMMITTEE ON EDUCATION.

We your special committee on education beg leave to render the following report:

Whereas, the hope of our denomination depends upon Christian education, and,

Whereas this kind of education must come through the church school, and,

Whereas a number of Baptist Associations in Western North Carolina have banded themselves together with the Rowan Association to do this special work of training Christian men and women for service in our churches and the gospel ministry, and,

Whereas we appreciate and commend all that is being done by the state of North Carolina and all other agencies to promote education—we are firm in the faith that Christian leaders who will fully appreciate the principles and purposes of the Christian church must receive at our hands, as Baptists, the training which shall fit them for the great tasks and responsibilities which confront the church and the world, therefore, be it,

Resolved: 1. That the Executive Board of this Association be requested and empowered to plan and foster such an institution within the bounds of these associations.

2. That a feasable plan be worked out by which all of our churches may cooperate in carrying forward this work.

Respectfully submitted,

Revs. P. F. Maloy, Chairman; F. R. Mason, W. L. Mason, Prof. F. M. Fitch, W. N. Nelson, Secretary.

Committee.

COMMITTEE ON RESOLUTIONS.

We, your committee on resolutions, beg to make the following report:

Resolution No. 1: Whereas, the pastor and members of the First Baptist church, assisted by the Mount Vernon Baptist church and friends of the city of High Point, have entertained the officers, members and friends of the Rowan Association in a way that has reflected the spirit of true hospitality and whereas, on account of this fine expression of co-operation in religious efforts, the session of the Association has been very effective and pleasant, therefore be it Resolved: 1, That we extend our sincere thanks to this church and friends assisting her for this fine entertainment while in the city High Point. 2. That we commend the excellent spirit of union and cooperation that exist among the colored Baptist churches of High Point to the thoughtful consideration of the various churches within the bounds of our Association, and in particular to the churches of the state in general.

Resolution No. 2: Whereas, the Baptist Orphanage of Winston-Salem, N. C., has been irregularly taken over by the white people of Winston-Salem, without the lawful consent of this Association and the Baptist of the State of North Carolina, and whereas great dissatisfaction now exist among the Baptists in general, Resolved: 1. That the Associaiton in session require the Executive Board to investigate this matter with a view to restore this home to its lawful ownership.

Resolution No. 3: Resolved: That we renew of purpose to cooperate with all Baptist organizations in Western N. C. to put over some great program for God.

Resolution No. 4: Whereas reading makes a full man and is calculated to shape and determine character of sterling worth, if the proper kind and nature, therefore be it Resolved:

1. That Rev. P. F. Maloy, D. D., be appointed religious book colporter of the Association.

2. That Rev. Dr. Maloy shall select such religious books and helps to sell to our people as he may think wise.

Faithfully your,

Committee.

Dr. P. F. Maloy, Deacon Alonzo Clement, Rev. G. W. Campbell, Deacon J. H. Duey, Rev. J. D. Dunlap, Miss Effie Keck, Rev. Wm. Koontz, Miss Elizabeth Scotton, Miss Pearl Franks, Mrs. Bettie Frill, Rev. S. D. Townsend, Rev. W. W. Watson, Rev. J. W. Ligon, Deacon L. R. Howell, Miss Gertrude Howell, Mrs. Elizabeth Hopson, Deacon G. E. Hargrave, Rev. A. Wilson, Rev. J. H. Bradford, Deacon R. H. Hargrave, Rev. L. R. Winford, Deacon M. G. Griffin, Rev. Spurgeon Lee, Deacon J. P. Jones, Deacon J. H. Mock, Deacon M. J. Smithermon, Rev. A. T. Tuck.

Committee.

COMMITTEE ON TIME AND PLACE.

Brother Moderator, we the committee on time and place, wish to make our report. We had two churches before us. First Baptist church, Statesville, and the First Baptist church, Thomasville. The committee recommend that this Association go to Statesville in its next session.

Yours in Christ,

Rev. C. W. Webb, Deacon J. J. Brown, Rev. J. W. Beaty, Miss H. May Long, Miss Louise A. Groves, Rev. A. C. Miller, Deacon A. R. Sharp, Rev. J. E. Boykin, Rev. P. P. Eaton, Rev. G. H. E. Nelson, Rev. W. M. Cross, Deacon L. C. Perrell, Rev. R. D. McCall, Deacon Wm. Hopson, Miss Viola Howell, Miss Ethel Henry, Miss Viola Strange, Mrs. Nettie Leisure, Miss Eliza Johnson, C. A. Thompson, Miss Lottie Wells, Rev. C. Crawford, Rev. E. W. Posey, Mrs. L. L. Lea, Mrs. Maud Morehead, Mrs. T. M. Smith, Rev. J. L. Lynch, Rev. S. Beacham, Rev. Phillip, Rev. W. M. Gray, Rev. J. S. Rowland, Rev. W. L. Sloan, Miss Rosa Crulton, Rev. J. W. Jones, Rev. J. S. Fletcher, Mrs. Mattie Fletcher, Miss Mary S. Cardwell, Miss Bessie Motz, Mr. J. L. Howard, Mrs. L. R. Chavis, Mrs. Julia Webster, Mrs. D. P. Ovenby, Mrs. Mary E. Anderson.

COMMITTEE ON EDUCATION.

We your committee on education beg leave to make the following report:

Whereas: We the committee on education see the great need of an education obtained from an "A" class college,

And whereas, the state in doing the secondary work, which has demanded our consideration heretofore,

Therefore; Be it resolved that we endorse the recommendation of the executive board. See recommendations.

We the members of the Rowan Baptist Association cooperate with the Baptist State convention in raising the one hundred thousand dollars for Shaw University.

Whereas: The demand of worthy young men trained for the Christian ministry.

And whereas: These young men are unable to meet their financial obligations, we recommend that this body donate an annual fund to be used to help support them through school.

And whereas; the teachers need better training to do a more effective work. We recommend that the pastors urge and endorse the teachers training course in our different churches.

Respectfully submitted,

Rev. S. A. Penn, Chairman; Deacon S. C. Gray, Deacon W. T. Steele, Deacon E. B. Scott, Deacon J. H. Davis, Deacon H. R. C. Moore, Rev. D. S. Saulter, Deacon B. F. Chavis, Rev. J. E. Melton, Rev. E. D. Leach, Mrs. J. P. Alexander, Deacon A. H. Smith, Mrs. Mary L. Byerly, Mrs. L. Thompson, Mrs. Della Williams, Rev. E. W. Walker, Mrs. Addie Hairston, Mrs. Cornelia Perry, Mrs. Hattie L. Christian, Rev. L. C. Foster, Deacon L. W. Carter, Mrs. Mamie Christian, Deacon Frank Siler, Deacon Calvin Siler, Rev. Harold Hargrave, Deacon G. W. Rinehardt, Deacon John G. Miller, Deacon J. W. Carter, Deacon J. M. Bennett, Deacon Gilbert Maberry; Chairman Rev. S. A. Penn, Secretary, Mrs. Addie Hairston.

MISSIONS.

We, your committee on missions, desire to make the following report. In view of the pressing needs of the fields of both Home and Foreign Missions; We your committee recommend that this Association make larger appropriations to carry on the work of Home and Foreign Missions. We further recommend that each church in this Association be urged to send to the Association more money for the support of missions.

Yours for the love of the cause,

Committee.

Rev. A. H. Lewis, Deacon C. B. Hairston, Deacon A. M. Guy, Rev. J. W. Hawkins, Rev. W. H. Hairston, Deacon Jas. Timlic, Deacon Roy Forbes, Deacon Fletcher Galoway, Deacon A. R. Williams, Rev. Roy Huff, Mrs. L. A. Neal, Deacon M. C. Johnson, Mrs. H. L. Johnson, Rev. P. F. Long, Dr. R. L. File, Mrs. Josephine Green, Deacon R. I. Thacker, Rev. W. M. Neal, Deacon W. C. Cornell, Rev. W. A. Sharp, Deacon J. B. Mason, C. B. Thirdgill, Edw. Sholsen, C. A. Jackson, Rev. W. M. Warner, Rev. H. Thongs, L. C. Camp, J. M. Hargrace, N. A. Ellis, Walter Holt, E. A. Crump, R. T. Jennings, Miss Annie L. Shanks.

LIST OF COMMITTEES.

FINANCE.

Rev. J. W. Croom, Prof. W. N. Nelson, Deacon R. E. Catus.

ORGANIZATION.

Rev. B. K. Mason, Rev. J. P. Alexander, Bro. Louis Wilson, Bro. J. C. Smith, Rev. G. H. E. Washington, Rev. W. P. Thompson, Bro. J. H. Mason, Dr. R. L. File.

NEW CHURCHES

Rev. J. J. Scarlette, Dr. O. S. Bullock, Rev. J. P. Alexander, Dr. A. S. Croom, Rev. W. L. Mason, Prof. W. N. Nelson, Rev. S. L. Parham, Rev. B. K. Mason, Dr. F. R. Mason, Dr. J. H. Moore.

SPECIAL COMMITTEE ON EDUCATION.

P. F. Maloy, F. M. Fitch, F. R. Mason, W. N. Nelson, W. L. Mason.

COMMITTEE ON ENROLLMENT.

A. H. Lewis, W. L. Mason, J. W. Croom, G. W. Campbell.

COMMITTEE OF FIVE TO GO TO WINSTON TO FIRST BAPTIST CHURCH.

J. J. Scarlett, A. S. Croom, B. K. Mason, F. R. Moore and Moderator.

COMMITTEE ON NEW CHURCHES.

We, your committee on new church, beg the privilege to make the following report:

A committee came before us known as the 1st Inst'l. Baptist church of Winston-Salem, seeking admittance into the Associaiton. After prayerful and diligent consideration of the facts and conditions presented, We discovered, 1st., That the said Institutional Baptist church was not permanently organized. 2nd, That the said First Institutional Baptist church is largely composed of members from the First Baptist church of Winston-Salem not being properly dismissed by letters.

Therefore we make the following recommendations: 1st, That all members of the said First Institutional Baptist church who are members of the First Baptist church of Winston-Salem be asked to apply in the spirit of Christ for letters of dismissal. 2nd, We recommend that the First Baptist church of Winston-Salem in the spirit of the Master grant letters to all who were in good and regular standing before the misunderstanding of the two groups.

3rd, We also recommend that a special meeting of the First Baptist church be called within 30 days for the granting of letters to these members who wish to organize the First Institutional Baptist church in Winston-Salem.

4th. We further recommend that this Association appoint a committee of five to be present in the call meeting of the First Baptist church to render such service as may be helpful to church and the cause of Jesus Christ at large.

And when these recommendations have been met with and the said First Institutional Baptist church has been permanently organized. The said First Institutional Baptist church shall automatically become a member of the Rowan Baptist Association.

J. J. Scarlett, B. K. Mason, A. S. Croom, F. R. Mason, J. T. Hairston.

We further recommend that the Fairview Baptist Church of Salisbury, N. C., pastored by Rev. Wm. P. Thompson, which was reorganized by the commission sent from the following churches, Mt. Zion, Shady Grove and Dixonville, be received as a member of the Rowan Baptist Association.

Faithfully submitted,

The Committee.

Rev. J. J. Scarlett, Dr. O. S. Bullock, Rev. J. P. Alexander, Rev. W. L. Mason, Dr. A. S. Croom, Prof. W. N. Nelson, Rev. S. L. Pargrave, N. A. Ellis, Walter Holt, E. A. Crump, R. T. Jennings, Miss

The Committee.

PROCEEDINGS

OF THE

WOMAN'S AUXILIARY

OF THE

Rowan Baptist Association

Salisbury, N. C., July 23, 1924.

The Woman's Auxiliary to the Rowan Baptist Association convened on the above named date, at the Dixonville Baptist Church Wednesday morning at 9:30 a. m.

Praise service was conducted by Sisters Lucy Thompson and Leanna Townes. 107 Psalms was selected for the Scripture lesson. After a very enjoyable service, in which each tried to take an active part, the president came forward and with fitting remarks opened the business session of the 14th Session of this Auxiliary.

Enrollment of delegates. Introduction of new delegates and visitors. 18 came forward and were introduced. Sisters Hairston and Ford spoke to us for the delegation.

Adjournment for dinner.

WEDNESDAY AFTERNOON 2:30.

Praise service conducted by Sisters Tillman, Watson and Littlejohn. After a portion of the 20th chapter of John was read Sister Emma Joyce spoke very interestingly on the resurrection of Christ in our hearts. The meeting was then continued with songs, prayer and testimonials.

After praise service we were delighted to listen to Dr. Peques who spoke on the great "Getting together meeting of the Baptist."

Among the many great and interesting things which he said, some were these—It takes more than zeal and devotion to accomplish anything—there must be a vision—we must not be selfish but think of the whole. We should join ourselves together with the other Baptist forces and put over a great service for the Master. This address was heartily sanctioned by Rev. J. W. Hairston.

Dr. Peques made a good and lasting impression on us all in so much that we shall put forth a greater effort for the benefit of all.

Topic for discussion: "The Sabbath Day and How to Keep It."

Sister Daisy Phillips was the first one to speak on the topic. She said that instead of keeping and blessing the Sabbath Day as we are commanded, we are engaged in every kind of pleasure trying to bless ourselves. More untimely deaths are occurring on account of the ill-use of the Sabbath day—automobile joy-rides—than anything.

Next speaker was Sister Emma Joyce. She said some of the ways we fail to keep the Sabbath is by patronizing restaurants and cafes that should not be kept open on the Sabbath and preparing big unnecessary dinners instead of keeping it holy as God commanded.

Sister Anna Gunn also made helpful remarks on this topic. There were others who took part in a general discussion.

After the discussion new delegates and visitors were introduced. Mrs. Ezell and Rev. Randolph McCall spoke for the delegation.

Collection taken by Rev. J. W. Hairston. Amount $4.25.

WEDNESDAY EVENING 8:00-8:30.

Praise service conducted by Sisters Delilah Pritchett and Richard Johnson.

The Lord again blessed us with his Holy presence. Immediately after the praise service, the president announced the following program:

Welcome on behalf of church—Rev. Harold Hargrave.

Welcome on behalf of Sunday School—Mr. W. M. Russell.

Music—By Church Choir.

Welcome on behalf of Missionary Circle—Mrs. Pearl Croom.

At the conclusion of these welcome addresses each delegate and visitor felt very much at home and felt like prolonging our stay three weeks instead of three days.

Response to welcome addresses—Mrs. Hattie L. Christian.

Mrs. Christian in her response with befitting and well chosen words, assured our good friends of Salisbury that we were very grateful and appreciative for their kind words of welcome.

A solo was sweetly sung by Mrs. Jimmie Jennings.

Annual sermon—Rev. J. T. Hairston. His text was found in 3rd Epistle of Peter, 18th verse—"But grow in grace and in the knowledge fo our Lord and Saviour Jesus Christ." He said that no Christian had a right to stand still. Christian growth is the abiding presence of the Holy Spirit. Christian growth is promoted by daily communing with God, study of God's work, regular church attendance, constantly engaged in Christian service. His was a powerful and soul-inspiring sermon.

A solo—"God be Merciful to Me," was very sweetly sung by Miss Gertrude Drain.

Collection for missions taken by Rev. W. W. Gist and Rev. F. R. Mason. Amount $25.00.

THURSDAY EVENING 8:00

Praise service conducted by Sisters Hattie Cousin, Haughton, Sadie Hairston.

Solo—Mrs. Lizzie Johnson.

President's annual address—Mrs. F. R. Mason.

Each year we look forward eagerly to this great part on our program because our president spares no little pains or time in getting together new thoughts, pointing out new duties, suggesting new ideas that is hoped will be carried out. In order that we may have proper time to read, think and digest what she says, the entire address will be printed in the minutes. Pay special attention to the resolutions and let us show our president that her work is not in vain—we will take heed.

The solo, sung by Mrs. Addie Hairston, was enjoyed by all.

Sermon—Rev. W. N. Hawkins. 2nd Kings 9th verse—"I pray thee let a double portion of thy spirit be upon me." Some of the things he said were: "Our power to bless others is limited by our lives. Our life should be a channel of blessing as we go through this world. If you want to do anything to make the world better life is the time.

It seemed that Rev. Hawkins just lost himself in Jesus and let Him have His way with him. It was a powerful sermon, one long to be remembered.

Collection taken by Mr. John Hargrave and Chas. Harris. Amount $33.00.

Bro. Hargrave 50c; Sister Ellis 50c; Sister Cousin 50c; Sister Mason 50c; Sister Anna Elmore 50c; Sister Jimmie Jennings 50c; Sister Lucinda Belt 50c; Sister Haughton 50c; Sister Delilah Pritchet 50c; Rev. Files 50c; Sister Nancy Mason 50c; Sister Louisa Jopping 50c; Sister Annie Parker 50c; Sister Annie Koontz 50c; Sister Mary Wagstaff 50c; Sister Luey Lea 50c; Sister Ibbe Coleman 50c; Sister

Lanier 50c; Sister Ada Glenn 50c; Rev. H. H. Hawkins 50c; Sister Jannette Walker 50c; Sister Bertha Scarborough 50c; Sister Effie Brown 50c; Sister Janie Parks 50c; Sister Jannette Walker 50c; Sister Tiny Massey 50c; Sister T. Woods 50c; Sister Mammie Christian 50c; Sister Mammie E. Paisley 50c; Sister Lillian Tillman 50c; Sister Ida Davis 25c.

FRIDAY MORNING 9:30.

Praise service conducted by Sisters Effie Brown and Mary Joplin. The 15th chapter of John was selected for the Scripture lesson.

During our praise service we entered in a real consecration service and enjoyed the real presence of Our Holy Father.

After praise service the regular program was taken up.

Topic for discussion—"Dealing with Others." Mrs. Effie Brown very beautifully and interestingly discussed this topic to the delight of us all.

"Do the Bible and Prayer have the right of way in the Home?" discussed by Sisters Cora Heggie nad Ibbie Coleman.

Following the discussion we listened to "Echoes from the Field."

Old and new delegates reported their work, in most of the sections, as being in fine shape and progressing nicely. From reports, we notice that the Auxiliary is broadening out on all sides.

Promptly at 12 o'clock all business was dispensed with for the Memorial Service which was conducted by Sisters H. M. Ellis, Lucy Thompson and Sister Lucy Thompson read a few verses of the 14th chapter of Revelations.

After the list of the dead had been completed, we found that the Death Angel had made his rounds and laid claim on one and more members from about all the churches in the Association—"Blessed are they who die in the Lord." "They are not dead, but sleeping."

FRIDAY P. M. 2:00 O'CLOCK.

Praise service conducted by Sisters Tillman and others.

After praise service Dr. Daniels and Rev. Watson were introduced and spoke very interestingly and inspiring to us.

Topic for discussion: What is the Educational Outlook?

The discussion was led by Rev. J. W. Hairston. He clearly reviewed the efforts that have already been put forth in the cause of education and failed on account of over-enthusiasm. He told us the cost and requirements of running a school. When he finished the question was still—"What was the Outlook?"

Rev. F. R. Mason was next speaker. He said that although we have made mistakes we should allow those mistakes to be stepping stones to higher things. We should not get impatient and lose sight of a school of our own, but should lay constructive plans for systematic organization of all the Baptist forces of Western N. C. so as to be able to put over a great Educational Project.

Rev. P. J. Joyce also spoke very enthusiastically and emphasized what had already been said.

Report of Field Workers.

Sisters Chavis, Bates and Heggie reported their work.

Committee on Time and Place.

Committee on Temperance.

Committee on Missions.

Committee on Officers.

Committee on Appropriations.

Committee on Education.

Were read, received and adopted.

Adjournment.

FRIDAY EVENING 8:00-8:30.

Praise service. This last praise service was very enjoyable to all, just as the preceding ones. At the conclusion of this happy service, we listened to a soul-stirring sermon, preached by Rev. R. L. Files. As usual Rev. Files just "walked about" and before he finished we all felt the Spirit.

A solo was very sweetly sung by Mrs. Addie Hairston.

Resolutions were read and received.

Collection and adjournment.

COMMITTEE ON TIME AND PLACE.

We, the committee on time and place, beg leave to submit the following report:

Two churches asked for the Auxiliary, namely, Mt. Zion, Albemarle, N. C., and Mt. Vernon, High Point, N. C. It was finally decided that the next meeting be at Mt. Zion, Alebmarle, N. C., on Wednesday, embracing the 4th Sunday in July, 1925.

Rev. J. W. Hawkins, Mrs. Nan Walker, Mrs. Janie Johnson, Miss Mary Wagstaff, Miss Naomi Campbell, Mrs. Louisiana Chaplin, Mrs. Fannie Ford, Mrs. Nannie Harris, Mrs. Lillie Holmes.

Committee.

COMMITTEE ON MISSIONS.

We, the committee on missions, beg to recommend the following resolution.

1st. Be it resolved whereas we see the great need of more support for the foreign fields.

That we go, let go, or help go with the Gospel light. We further recommend that each circle have some definite object in view.

Supporting a missionary or the educating of native boy or girl on the foreign field.

Respectfully submitted,

Mrs. Nannie Christian, Chairman, Carrie Cobb, Gertrude Washington, Mollie Alexander, Mary Caldwell, Laura L. Peoples, Fannie Huntley.

Committee.

COMMITTEE ON OFFICERS.

We, your committee on officers, recommend that the present officers serve for the coming year.

We further recommend that the president by virtue of her office be chairman of various boards when chairman of said board is absent.

Rev. J. W. Hairston, Rev. F. R. Mason, Rev. J. T. Hairston, Mrs. Anna L. Moore, Mrs. Mary Jopling, Rev. W. L. Mason, Rev. F. R. Mason.

Committee.

COMMITTEE ON RESOUTION.

1. Be it resolved that we urge every member of this Auxiliary to make it a special object of prayer.

2. That every pastor take special interest in bringing the importance of the work of this body before the members of his church.

3. Be it resolved that the women of this Auxiliary thank God for the rich blessings bestowed upon us for the keeping us safe to meet another Auxiliary.

4. Be it resolved that the women of this Auxiliary be temperance in our dress, taking care that such styles that tend to destroy the modesty and virture of our young women, shall not be worn by our women.

5. That card playing, dancing and questionable moving picture shows will not attract us and our children shall not attend such while under our jurisdiction.

6. Be it resolved that we take special interest in the recommendations of the president and put them into actual work. Thereby showing our appreciation of such a leader.

7. Be it resolved that we carry out the plan adopted in our last meeting that each Missionary circle will send a monthly donation

to the orphan home, and that the same shall be sent to our correspondence secretary who in return will send to the orphan home and report to this body at the next session.

Respectfully submitted,

Sisters Daisy Phillips, Chairman; Anna Moore, Ossie Morrison, Lucy Thompson.

Committee.

COMMITTEE ON EDUCATION.

We, your committee on education, beg to submit the following:

In view of the fact whereas we stand badly in need of a secondary Baptist high school in Western N. C. to educate our boys and girls, that they may fully prepare themselves to cope with other denominations of this commonwealth and take our place in the forefront that we may keep pace with the times, and go on record at this session, by representing in the educational convention of W. N. C. which meets in North Wilkesboro in September, 1924, and each pastor and church send a delegate with donation for education.

Resolve that we shall not stop here but renew our efforts and go forward to a day of final success.

Your Committee,

Rev. H. M. Ellis, Chairman; Mrs. Gertrude Horton, Mrs. Etta Clement, Miss Ruth R. Self, Mrs. Burnice Littlejohn, Mrs. Carrie Houver, Mrs. Sarah Parks.

COMMITTEE ON APPROPRIATIONS.

We, your committee on appropriations, beg leave to make the following report:

1. President's expenses to the board meeting and donation $29.

2. Mrs. Nancy Mason expenses to board meeting $2.50.

Mrs. Phenie Hargraves expenses to board meeting $3.00.

Mrs. Ettre Clement expenses to board meeting $3.00.

Mrs. Luce Lee expenses to board meeting $2.08.

Mrs. Nancy Sumner expenses to board meeting $3.00.

Mrs. Jimmie Jennings expenses for program, circulars, letters, stamps, to board meeting. Donation $28.58.

Mrs. Addie Hairston, assistant secretary $7.00.

Donation to the Association for Shaw University $50.00.

To J. W. Hairston for minutes $50.00.

Lott Carey Convention $25.00.

For sermons, Revs. R. S. Files, J. T. Hairston, J. W. Hawkins $15.00.

Mrs. Lucy Thompson expenses to board meeting $5.00.

Mrs. Phillips, Mrs. Brown, Mrs. Towns, expenses convention $8.00.

Donation to pastor for the church $7.00.

Donation to Mrs. Paisley for service $19.00.

Sister Edder Glenn expenses and donation $7.00.

Rev. J. T. Hairston, Mrs. Annie Willard, Mrs. P. P. Eaton.

Committee.

COMMITTEE ON TEMPERANCE.

We, your committee on temperance, submit the following in view of the fact that temperance is an evil that saps the life out of our people, old and young and drags manhood and womanhood to ruin. We recommend that this association use its influence against all evil that is degrading to our people and tend to lead astray, we further recommend that we stand for temperance in all things.

Mrs. Mattie Mock, chairman; Mammie Paisley, Esther Wooley, Leroy Lernear, Hazel Cragg, Rosa Bell Archie.

Committee.

COMMITTEE ON RESOLUTION.

Whereas, the pastor and members of the Dixonville Baptist church, assisted by the Mount Zion Baptist have entertained the officers, members and friends of the Auxiliary in a way that has reflected the spirit of true hospitality, and whereas on the account of this demonstration of co-operation in religious effort, the session of the Auxiliray has been very effective and with all pleasant, therefore be it resolved:

1. Whereas to be successful in the foreign mission our Auxiliary should keep God in front and pray that each may be aroused to its whole duty to the Auxiliary.

2. We also recommend that our minutes be sent out as early as possible, in order to put into practice some of the things that was recommended by our president in her annual address.

3. That each Auxiliary be urged to enlarge its field of work for the year of 1925 and strive to bring in larger reports and more means, at our next annual meeting.

Respectfully, your committee,

Mrs. L. R. Chavis, Chairman; Mrs. J. W. Hairston, Mrs. L. C. Smith, Mrs. Daisy Owens, Mrs. Jannie Parks, Mrs. Mary Graves, Mrs. H. M. Ellis, Mrs. Ibbie W. Coleman, secretary.

COMMITTEE ON TEMPERANCE.

We, your committee on temperance, beg to submit the following in view of the fact that intemperance is an evil that steals the life out of our people, old and young, and drags manhood and womanhood

to ruin. We recommend that this association use its influence against all evils that are leading our younger people astray.

We further recommend that we stand against intemperance in all things, such as dancing, joy riding, the use of strong drinks and cursing, bad company, so let us be temperance in all things.

We your committee,

Mrs. Emma Joyce, chairman; Mrs. Lola Gray, Mrs. Mattie Mock, Mrs. Lilliam Tillman, Mrs. Chairty Craven, Miss Ester Russell, Miss Eulo Simpson, Mrs. Deliah Pritchett, Mrs. Lula Smith.

ANNUAL MEMBERSHIP FEES PAID.

Mattie Fisher, Rt. 2, Box 88, Kannapolis, N. C. ---- 25c
Ollie Bailey, Rt. 2, Box 33, Kannapolis, N. C. ---- 25c
Lula Barnhardt, Rt. 2, Box 110, Kannapolis, N. C. ---- 25c
Fannie Ford, Lucinda Belt, 413 Chambers St., Statesville, N. C. ---- 25c
Anna L. Moore, 143 South Elm St., Statesville, N. C. ---- 25c
Gertrude Haughton, North Wilkesboro, N. C. ---- 25c
Mamie E. Paisley, 1434 E. Bank St., Winston-Salem, N. C. ---- 25c
Fannie Barber, New London, N. C. ---- 25c
Lillie Mason, North Wilkesboro, N. C. ---- 25c
Chanie Morten, North Wilkesboro, N. C. ---- 25c
Mrs. I. L. Johns ---- 25c
Mrs. Janie Parks ---- 25c
Mrs. Annie Patterson ---- 25c
Mrs. Bertha Scarborough ---- 25c
Mrs. Sadie Hairston ---- 25c
Mrs. Mary Joplin ---- 25c
Mrs. Nellie M. Moses ---- 25c
Mrs. Lula Davis ---- 25c
Mrs. Eliza McCullowe ---- 25c
Mrs. Emma Ragan ---- 25c
Mrs. L. R. Chavis ---- 25c
Mrs. Mary E. Brown ---- 25c
Mrs. Mamie Jeffries ---- 25c
Mrs. J. W. Hairston ---- 25c
Mrs. Mary E. Walker ---- 25c
Mrs. Willie Lee Connor ---- 25c
Mrs. Anna Allen ---- 25c
Mrs. Nancy Mason ---- 25c

Mrs. Fannie Mason, Box 567, Salisbury, N. C. ---- 25c
Mrs. Tiny Mason ---- 25c
Mrs. Cora Wood ---- 25c
Mrs. Ida Horton ---- 25c
Mrs. Ada Glenn, Statesville, N. C. ---- 25c
Mrs. Bettie Whozer ---- 25c
Mrs. Optress Ezell ---- 25c
Mrs. Roxie Harris ---- 25c
Mrs. W. A. Sharp ---- 25c
Mrs. Jennie Johns ---- 25c
Mrs. E. W. Gant ---- 25c
Miss Lydia Bates ---- 25c
Mrs. Nancy Summers ---- 25c
Mrs. Maggie Rankins ---- 25c
Mrs. Sarah Stafford ---- 25c
Miss Davis ---- 25c
Mrs. Betite Starkle ---- 25c
Mrs. Lena Smoat, 535 S. Macon St., Greensboro, N. C. ---- 25c
Mrs. Nannie McDaniel, Salisbury, N. C. ---- 25c
Mrs. S. L. Chambers, Salisbury, N. C. ---- 25c
Mrs. Mattie Mock, Trinity, N. C. ---- 25c
Mrs. Loda Gray, Trinity, N. C. ---- 25c
Mrs. Annie Willard, Winston-Salem, N. C. ---- 25c
Mrs. Elvira Lanier, Winston-Salem, N. C. ---- 25c
Mrs. Bettie Sue Gibbs, Greensboro, N. C. ---- 25c
Mrs. Hattie Cousin, Winston-Salem, N. C. ---- 25c
Mrs. Delilah Pritchett ---- 25c
Mrs. Emma Joyce ---- 25c
Mrs. Hattie L. Christian ---- 25c
Mrs. Annie Koontz ---- 25c
Mrs. Lucy Lea ---- 25c
Mrs. Ibbie Coleman ---- 25c
Mrs. L. C. Smith ---- 25c
Mrs. Gertrude Washington ---- 25c
Mrs. Mollie Alexander ---- 25c
Mrs. Helen Finch ---- 25c
Mrs. Etta Clement ---- 25c
Rev. P. P. Joyce ---- 25c

Mrs. Janie Blackwell ---------- 25c
Mrs. Blanche Litaker ---------- 25c
Mrs. Luvenia Hughes ---------- 25c
Mrs. Minnie Brown ---------- 25c
Mrs. Lena Springs ---------- 25c
Mrs. Sarah Lylam ---------- 25c
Mrs. Easter Gist ---------- 25c
Mrs. Pearl Croom ---------- 25c
Mrs. Frank Hargrave ---------- 25c
Mrs. Nannie Harris ---------- 25c

COMMITTEE ON MEMBERSHIP.

Salisbury, N. C., July 25.

We, your committee on membership, beg to report the following. $20.75 annual membership fee.

Respectfully submitted,

Mrs. Lucy Lee, chairman; Mrs. Nancy Sumers, Mrs. Nancy Mason, Mrs. Ledia Bates, Mrs. Eloira Lanier, Mrs. Bertha Scarbrough, Mrs. Roxie Harris, Mrs. L. R. Chavis.

FIELD WORKERS.

Sister Anna Willard, Sister Joplin, Sister Hattie Cousin, Sister Elvia Lanier, Forsyth County.

Sister Lilliam Tillman, Stanly County.

Sister Ada Glenn, Iredell County.

Sister Anna Moore, Davie County.

Sister Cora Heggie, Davidson County.

Sister Ibbie Coleman, Sister Lizzie Johnson, Sister Delilah Pritchett, Sister L. R. Chavis, Guilford County.

Sister Lydia Bates, Sister Thena Hargraves, Sister S. E. Woodruff, Sister Eliza Holmes, Rowan County.

WORKERS FOR THE CHILDREN.

Sister Jimmie Jennings, Sister Bettie S. Gibbs, Sister Pearl Croom, Sister Hattie Christian, Sister Mary Hairston, Sister Emma Davis.

TREASURER'S REPORT

For Auxilitary to Rowan Association July 1923 to July 1924.

Amount received from committee ---------- $310.17
Brought forward ---------- 500.40

Total on hand July 1923 ---------- $810.57
Received for membership fees ---------- $ 9.50
Received for children's fees ---------- 24.50
Received from Mt. Carmel church at Taylorsville by Rev. H. D. Horton for church $1.50; for W. I. C., $1.50 total ---------- 3.00

PAID OUT DURING YEAR 1923

President	$ 53.56
Special Committee	13.50
Rev. J. W. Croom for service	5.00
Rev. Phillips	5.00
Rev. Eaton	5.00
Rev. Sexton	5.00
To Waughton Church	5.00
To Assistant Secretary	5.00
Finance Committee	6.00
For paper	.25
Orphan Home for sewerage	100.00
For charity	3.40
Paid out by order of the board to Sister Lillie Bynum	3.00
Fannie S. Mason	1.00
Vice President	5.00
Lucy Thompson	5.00
Sister Ellis	5.00
Sister Laniar	3.00
Sister Ada Glenn, Treas.	15.00
Lott Cary Convention	10.00
Woman's Baptist S. S. Convention	10.00
M. Fitch	3.72
C. Lewis	3.72
M. E. Paisley	22.50
A. E. Willard	3.00
Sister Lucy Lee	3.58
For printing	20.33
For J. Jennings	15.00
Recording Secretary	15.00
Brady Printing Co.	4.15
Mrs. T. A. Mason's expenses to board meeting in Raleigh	15.00
Rev. G. W. Moore for education	100.00
For charity	2.38
Addie Hairston	5.00
Mrs. M. E. Paisley	22.50
Mrs. F. R. Mason	28.72
Total	$528.31
Balance in Treasury	$382.64

NAME OF CHURCH	THEIR POST OFFCE	NAME OF PASTOR	Sent To Auxiliary	Orphanage Home	Education	Missions	Total
Rising Ebenezer	Winston-Salem, N. C.	Rev. N. L. Scarborough	$1.25	$	$1.20	$1.00	$3.45
First Church	High Point, N. C.	Rev. S. L. Parham	1.00	1.00	2.00	1.00	5.00
Mt. Zion Home Mission	Salisbury, N. C.	Rev. F. R. Mason	5.00		10.00		15.00
Shady Grove	East Spencer, N. C.	Rev. J. W. Hairston	5.00				5.00
West End	Winston-Salem, N. C.	Rev. H. M. Ellis	5.25				5.00
New Zion	Linwood, N. C.	Rev. Willie Sloan	1.00				1.00
Mt. Zion	Albemarle, N. C.	Rev.	1.00				1.00
Shiloh	Winston-Salem, N. C.	Rev. T. C. Phillips	1.50	.50	4.00	2.00	8.00
New Bethel	Winston-Salem, N. C.	Rev. J. H. Hamlet	10.70	1.00	2.00	2.60	16.30
First Baptist	Winston-Salem, N. C.		5.00		5.00	5.00	15.00
First Baptist	Trinity, N. C.		2.00	1.00	1.00	1.00	5.00
Parkers Grove	New London, N. C.	Rev. Willie Sloan	2.00		1.00		3.00
East Market Street	Greensboro, N. C.	Rev. P. P. Eaton	2.00		3.00	2.00	7.00
First Baptist	South Mount, N. C.	Rev. Willie Sloan	3.60			1.00	4.60
Union Baptist	Lexington, N. C., 330 No. 4 Pine	Rev. J. H. Hawkins	5.00				5.00
Antioch	Granite Quarry, N. C.	Rev. J. W. Hairston	1.00		2.25		3.25
Rising Mt. Zion	Concord, N. C.	Rev. J. H. E. Nelson	1.00		2.00		3.00
Cedar Grove	Mocksville, N. C., R. 3, Box 37		1.25		1.00		2.25
St. Luke	Salisbury, N. C.	Rev. W. W. Watson	.50		1.00		1.50
Maccedonia	Salisbury, N. C.	Rev. W. M. Sharp			.50	.50	1.00
Mt. Sinia	Greensboro, N. C.						5.00
New Zion	Greensboro, N. C.	Rev. S. A. Penn	1.00	.10	1.00	1.00	3.10
Shiloh	Greensboro, N. C.	Rev. J. T. Hairston	2.00	1.00	4.00	3.00	10.00
Mt. Carmel	High Point, N. C.	Rev. W. M. Neal	.50			.50	1.00
Mt. Zion	Winston-Salem, N. C.	Rev. R. L. Files	1.00		2.00	2.00	5.00
Fairview Height	Salisbury, N. C.	Rev. W. M. P. Thompson	.50			.50	1.00
Pleasant Grove	Kannapolis, N. C.	Rev. W. W. Gist	1.00			1.00	2.00
First Baptist	Statesville, N. C.		2.00	.10	2.00	1.00	5.10
New Zion	Salisbury, N. C., R. 6, Box 2.	Rev. J. W. Hairston	.50		.50	.65	1.65
Mt. Vernon	High Point, N. C.	Rev. W. R. Mason	1.00		2.00	2.00	5.00
Waughtown	Winston-Salem, N. C.		5.05				5.05
Dixonville	Salisbury, N. C.	Rev. A. S. Croom	5.00				5.00
Antioch	Winston-Salem, N. C.		1.00		1.00	1.00	3.00
Mt. Zion, S. Dixonville Union	Salisbury, N. C.						10.00
Mt. Olivia	Salisbury, N. C.	Rev. J. L. Lynch	1.00				1.00
Beaulah Baptist Church	Madison, N. C.		10.00				
East Market Street	Greensboro, N. C.	Rev. P. P. Eaton			.50	.50	1.00
East Market Street Sunshine B.	Greensboro, N. C.	Rev. P. P. Eaton				.50	.50
Cedar Grove	Mocksville, N. C., R. 3. Box 37					1.00	1.00
Shiloh	Winston-Salem, N. C.	Rev. T. C. Phillips	.50		.50	1.00	2.00
Mt. Sinia	Greensboro, N. C.						1.00

FINANCE REPORT SUNBEAM BAND

CHURCH	CITY	CIRCLE	NAME	AMT.
New Zion	Salisbury	New Zion	Helen Finch	$1.20
Mt. Zion	Salisbury	Loyal Workers	Georgiana Wiley	1.00
Mt. Zion S. S.	Salisbury	D. W. I. C.	Johnsie Mills	1.00
Mt. Zion	Salisbury	Willing Workers	Esther Wooley	1.00
Mt. Zion	Winston-Salem	W. I. C. Circle	Willie Lee Conner	5.00
Chiloh B.	Winston-Salem	Sunshine Band	Juanita Phillips	5.70
New Zion	Salisbury	Sunbeams	Evelyn Davis	1.00
New Zion	Salisbury	What I Can Circle	Fannie Graid	.50
Macedonia	Salisbury	Rose of Shanon	Susan Chambers	1.00
Trinity B. B.	Trinity	Bible Band	L. B. Chavis	1.50
Trinity F. B.	Trinity	W. I. C. C.	Lola Gray	2.00
Waughtown B.	Winston-Salem	S. S. B.	Naionia Campbelle	2.00
Shady Grove	Spencer	S. S. B.	Hazel Craig	2.00
Waughtown B.	Winston-Salem	W. I. C. C.	Ruth Self	2.00
Mt. Zion B. B.	Winston-Salem	S. S. B.	Mary Wagstaff	5.00
First B.	Winston-Salem	S. S. B.	Evelyn Williams	1.35
			Public Collection Salisbury	7.43
			Total	$43.58

Springfield													
Mt. Olivia	Salisbury	J. L. Lanah	Hendon Thomas	52	5	1		1		40			
Shiloah	Mocksville		E. B. Hobson										
Mt. Sinia	Leaksville	C. W. Webb	W. M. Hobson	24		1	1	2		178	966		
Friendship	Charlotte	B. K. Mason	J. N. Hampill	52	15	4							
First Baptist	Albemarle	L. R. Winford	C. C. Burton	52		5				54	700		
Mt. Carmel	Taylorsville	E. M. Johnson	T. M. Mason	12			1			40	400		
Providence	Greensboro	J. J. Scarlette	A. H. Smith, R. I. Thacker	52	6	35	1	2	3	235	1,200		
First Baptist	Statesville	R. J. Johnson	Robert J. Johnson	52	10	1	1	1	1	240	120	1,200	
Piny Grove	Old Town	J. I. Mumford	E. R. Conrad	36	16		1		3	50	170		
Shiloah	Ruffin	Rev. G. W. Glass	Rev. G. W. Glass	24	2					14			
First Baptist	High Point	S. L. Parham	C. B. Hairston, M. G. Griffith, Fred Crawford	52	8	35	2	1	2	6	325	1,800	
West End	Winston-Salem	H. M. Ellis	S. D. Johnson, Prof. R. W. Brown, Ed Watkins	52									
Fairview	Salisbury	Wm. P. Thompson	Rev. Wm. P. Thompson	52	8	6				65	200		
Dixonville	Salisbury	A. S. Croom	S. P. Lee, H. M. Hargrave, A. S. Croom	52	24	50	15	6	10	7	375	1,800	
Beulah	Madison	G. W. Campbell	A. R. Williams, T. F. Galaway	26			2			4	150		
First Baptist	Graham	G. H. E. Washington	B. F. Chavis, Box 452	26	2					101	650		
Shiloah	Winston-Salem	T. C. Phillips	M. J. Smitherman	52	120	200	5		8	1020	1,500		
First Baptist	Burlington	J. E. Boykins	W. L. Lee, Rev. J. E. Boykin	26	3				3	150	600		
St. Luke	Salisbury	S. M. Hawkins, R. 1, Box 98	Rev. W. W. Watson	12	4		3	1	1	30	120		
Jerusalem	Spencer	W. W. Watson	W. W. Watson	12	5		3		2	55	180		
First Baptist	Kannapolis	H. H. Hawkins	H. H. Hawkins	26	5				3	90			
Oak Grove	China Grove	C. Hawkins	John F. Miller Rev. C. Hawkins	45						27	100		
Mt. Zion	Barber Jct.	W. A. Sharp	H. L. Coman, R. 1, Box 68	24	7				1	30	200	1,800	
Buncombe	Linwood		W. H. Hairston	24				1	1	50	300		
Yadkin Grove	Salisbury	W. L. Sloan	J. H. Haley, W. L. Sloan	12	6	2		1		58	226		
Mt. Carmel	High Point	W. M. Neal	J. P. Jones, Rev. W. M. Neal	26	2	2				29	150		
East Market St.	Greensboro	P. P. Eaton	J. T. Jennings, H. C. Gum	52	20	2	1	4	4	2	450	1,600	
First Baptist	Badin	P. F. Long	J. C. Crawford	52	10	5				50			
First Baptist	Thomasville	C. W. Webb	Rev. R. E. Cates, C. A. Jackson	26	4		1			160	823		
New Bethel	Mocksville	G. H. E. Washington	Alonzo Clement, Coolemee, N. C.	12					2	40	300		
Friendship	Cooleemee	J. L. Lynch	Alonzo Clement	24	4					21	150		
Boxwood B. Ch.	Mocksville		W. M. Barker	24	0					20			
Rocky Ridge	Concord, Rt. 5	N. A. McCain	Anna S. Shanks, Viola Howell	24	1		1		2	25	192		
Emanuel	Winston-Salem	E. W. Walker	Rev. G. A. Neal, 1307 Wallace St.	52	10	1				245	840		
Waughtown	Winston-Salem	P. J. Joyce	J. L. Gray	24						16			
New Zion	Reidsville	J. W. Croom	S. S. Saunders, J. W. Croom	52	32	4	3		2	2	300	1,400	
Friendship	Winston-Salem	J. R. Mumford	Francis Brandom, Rev. J. R. Mumford	52	15		3			3	150	200	
Emanuel	Thomasville	S. D. Townsend	S. D. Townsend, 205 Fairview St., High Point, N. C.	24	2	3				2	45	200.40	
First Baptist	South Mt.	W. L. Sloans	R. A. Hargrave	12	2		2		2	2	125	300	
New Hope	New London	J. P. Alexander	Alfred Wilson	26		2		1		2	40		
St. John	Winston-Salem	F. H. McQuirter	F. H. McQuirter	26	2	2	19			45	400		
New Zion	Linwood	W. L. Sloan	W. A. Ellis	12	5		2		2	45	100		
New Shepherd	Woodleaf	W. H. Hairston	Rev. W. H. Hairston	12	5		2		2	45	180		
First Baptist	Trinity		W. T. Steel, S. E. Gray	12	1				5	30			
Smith Grove	Linwood	H. H. Hawkins	Geo. Long	24	7		4	1	5	4	100		
Antioch	Granite Quarry	J. W. Hawkins	C. B. Threadgill	24	11	8				71			
Mt. Zion	Winston-Salem	R. L. Files	L. C. Camp, L. C. Penel	52	36	8	2	1	4	8	1000	2,000	
Mt. Pleasant	Winston	C. Crawford	Prof. F. W. Fitch, R. Galaway, Rev. C. C. Crawford	52						75			
Union Baptist Ch.	Lexington	J. W. Hawkins	Ezra A. Crump, Walter Holt	24	3		4			2	100	600	
Shiloah	Mocksville	D. W. Montgomery	G. R. Howell	52	3					1	47	150	
New Zion	Greensboro	S. A. Penn	Mrs. Effie Keck	52	28				26	2	100	600	
Shiloah B. Y. P. U.	Mocksville		G. R. Howell	52						1	14		
Cedar Grove	Advance		J. J. Brown, J. B. Mason, J. H. Mason	15	16	1	1			75	180		
Good Will	Madison R 3 Bx 195	G. W. Silver	Mrs. J. A. Webster	12						40			
St. Matthew	Rockwell		Mack Heilig	24	1					20	95		
Waughtown	Winston-Salem	P. J. Joyce	W. M. Foy, Clarence Gray, Earl Hines	52	10	3	4	1	6	4			
First Baptist	Charlotte	J. H. Mason	Rev. J. H. Mason	52	45	4	2	2	6	4	480	2,000	
First Baptist	New London	J. P. Alexander	Rev. J. R. Parker, Rev. J. P. Alexander	12						43	150		
St. John	Ashboro	A. C. Miller	F. M. Carter, Miss Pearl Frank, Miss Lizzie S. Cates	24		3	1		3	70	300		
Liberty Hill	Claremont	J. P. Alexander	J. W. Rineheart	52	2	1			1	67			
Red Bank	Winston	J. D. Dunlap	Rev. J. D. Dunlap										
B. Y. Men's Soc.	Salisbury	F. R. Mason											
New Zion	Salisbury	J. W. Hairston	J. W. Hairston	24			8	2	1	3	44		
Providence	Kernersville	S. G. Gilmer	Cornelia L. Johnson	12	2							200	
First Baptist	Lexington	McKinley Wyatt	J. M. Hargrave	24	5	4	2					200	
Shady Grove	E. Spencer	J. W. Hairston	J. W. Hairston	52	40	57	11	3	0	5	300	2,500	
Mt. Calvary	Mt. Airy		T. A. Conrad	52	5	10	3	1	1	2	75	250	
Macedonia	Salisbury	W. A. Sharp	W. A. Sharp	24							20	140	
St. John	Gold Hill	V. C. Bernes	Letter	12	12	2							
Henderson Grove	Salisbury	J. W. Hairston	J. W. Hairston	24	12	2	4			2	40		
Ebenezer	Charlotte		Letter and Donation										